



KI PHYLLIAN

JINGSHAI

KHRISTAN

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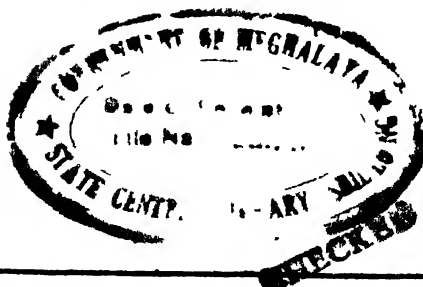
KI PHYLLIAH JINGSHAI KHRISTAN



La Pynmih da :

U Mr. E. Iawphniaw

Vol—I



Rs. 18/-

La shon ha :

Ka Phylla Printing Press,
Lumdiengjri Shillong—793002

State of India

KYNWIEN LAMPHRANG

Da kaba ioh ia shong, ban ia kren, ia syllok, ia phylliew, jingmut kylliang bad ia kyli jingtip hator kiba bun ki subjek na ka ktien U Blei ryngkat bad kiba bun ki para Khristan ba kine ki khyndiat enem ba la leit, nga engewthuh ba dang don shibun ki bynta ba ka ktien U Blei ia kiba ki paidbah Khristan kim engew thuh lane ki engewthuh bakla.

Yn nai ia ong ia kito ki bym da donkam eh bynrei wat ia ki phang ne ki bynta kiba donkam eh ban engewthuh namar ka jingim la jong pynban ha kiba bun, ka dang sah ha ka jingbym engewthuh.

Da kaba ong kumta ngam mut ban ong ba nga kham engewthuh ne kham shemphang ma nga ban ia kiwei hei ! da lei lei em · namar ialade hi ruh, nga dang ioh tang katto katne lyngba ki jingkyntu, ki jinghikai ki jinglasyllok, ki jinglaphylliew jingmut bad kiba la kham shemphang, lyngba ki kot pynshai bad khamtam eh na U Trai uba U Blei u Tynrai jong ki jingshemphang baroh.

Te pynban kitei ki jingshem bad ki jingiakynduh ki la ktik ia nga ba nga dei ba ngan leh ei ei ban ioh ai jingshai lem ia katto katne ki bynta na ka ktien U Blei kiba haba nga pyrkhat ki long kiba donkam eh bad ba la kumno kumno ki Khristan ki dei ban engewthuh bad kumta nga la thoh ia kane ka kot kaba nga ai kyrteng "KI PHYLLIAH JINGSHAI KHRISTAN", kaba kynthup ia ki 36 tylli ki mat, ia kiba la thoh lyngkot bha tang kat ban shu ioh ia ka jingmut pdeng jong kawel pa kawel ka mat ne ka phang.

Na ka bynta kiba pule, ba lada kim da plied bad pule de ia kito ki jingkdew ba la ai hapoh ki dak brakot () kiba don na ka kot bab, ka jingpule ia kane ka kot kan ym engew tynded ne pynbang. Kumta u nongthoh u da kyrpad ia ki nongpule ba kin da pule ia kito ki jingkdew de, khaang ba kin kham ioh jinghun de nator ba ki ioh jingshai.

U Nongthoh u pynpaw ruh ia ka jingengewnguh ia baroh kiba la iarap ha kaba type ba kaba shon, suh bad khamtam ia I Pastor O. Jyrwa iba bapdeng ki jingbunkam ia la ki kam ka Bible Society pynban u la iarap ban pynpelt lem ia ki jingthon bad iba la ai mynsiem ba ngan pynmih klof ia kane ka kot lem bad ia kiwei de kiba I la pynpelt kumjub.

Te pynban u Nongthoh um don ei ei ban siew kylliang ia kito kiba la iarap baroh.

To U Blei Un theh ki jingkyrkhu iaphi baroh.

Endro Iawphulaw.

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Shillong — 793001.

(Hajan Law College).

Ka jingkyothoh 'lamkhat'
I Rev. G. Jyrwa, Secretary Bible Society
of India, Shillong Auxilliary.

"Nga la pule ia kane ka kot ba la thoh da u Mr. Endro Iawphniaw, "KI PHYLLIAH JINGSHAI KHRISTAN." Kawei kaba la shon eh ia nga ka long, ba la u Nongthoh u long tang u layman u bym pat ioh jingbikai Theology ei ei, pynban ki jingthoh jong u, kiba u la lum lang, ki ta long palat ban ia kaba uno uno u lah ban khmih lynti. Ka pyapaw ia ka jingpule bad ka jingpynshitom ban wad jingtip u Nongthoh.

U la wan rah ha kane ka kot ia ka jingshai bad jingpyn engewthuh ba ki paidbah, shaphang kiba bun ki subject bad ki ktien na ka ktien U Blei kiba ki babun ki shem jingeh ban engewthuh. Khyndiat nga kdew harum ia ki bynta ba u Nongthoh u tainia bad pynshong nongrim na ka ktien U Blei.

- (1) Ka Hima, ka mut aiw kat kum ka ktien U Blei.
- (2) Ka Jutang, don katno tylli ki jutang bad ki mut aiw ?
- (3) Ka jingwan U Khrist kaba nyngkong, ka ba - ar bad kaba khatduh.
- (4) Ki jingjia kat kum ki Nongisthuh lypa, ki hyuniew phew taiaw na ka Kitab u Daniel ki mut aiw ?
- (5) Shaphang ka jingbishar, ki don katno tylli, bad bun kum kine ki subject u la wan rah ha kane ka kot.

Ia kawei pa kawei ka bynta u Nongthoh u la pynshong nongrim na ki dkhot na ka ktien U Blei, kaba u la ring ksal bba naduh Jecesis haduh ka Kitab Jingpynpaw.

Kum u Pastor haba nga pule ia kane ka kot, ka ai jingmyntoi ia nga ruh. Namarkata nga recomend ia kane ka kot sha ki nongpule paroh, phin shem ia ka jingmyntoi, ba kan iarap ia phi ban ioh jingshai bad jingengewthuh ia kiba bun ki bynta kiba phim engewthuh ha ka jingpule jong phi ia ka ktien U Blei. Kan iarap ruh ia phi ba phin shem ia ki bynta na ka ktien U Blei, ia kiba bun ki jingdonkam, ba kaba pynkbreh ialade, ban kren ne iathuh khana.

Nga ai namarkata ka jingpyrsad mynsiem bad jingpynshlur ia ka jingtrei shitom une u Rangbah ba un lai bteng ban ai bad thoh ia kiba kum kine ki jingthoh, kiba ladei bad ka ktien U Blei, ban iarap ia ki paidbah Khristan, ba haba ki pule ia ka ktien U Blei, kin ym shah ialem bakla ia la ka jong ka jingagelt kaba ba U Jisu Khrist.

Khuhlei shibun,

Rev. G. Jyrwa,
 Secretary, Bible Society of India
 Shillong Auxilliary.

JINGKDEW

81a

I. Ka Hima	....	1-2
II. Ka Hima ki bnong	....	-2
III. Ki jingmalan ka Hima ki bnong	....	2-3
IV. Ka Hima U Blei	....	3-4
V. Ki phra - jutang bakhraw U Blei	....	4-9
VI. Ki bynniew phew talaw	....	9-10
VII. Ki hukum ban tei pat ia ka Jerusalem	....	10-11
VIII. Ka thma Armageddon	....	11-12
IX. Ki jingblehar	....	12-14
X. Ka jingwan banyngkong U Khrist	....	-14
XI. Ka jingwan ba arsten U Khrist	....	14-16
XII. Ka jingjynjar bakhraw	....	16-17
XIII. Ka jingmihpat	....	17-18
XIV. Ka jingrong ia ki riwkhuid	....	-18
XV. Ka ia ki Jentil	....	-19
XVI. Ka ia kaba kut	....	-19
XVII. Ki Blewkhuid ka jingmihpat	....	19-20
XVIII. Ka Balang bashisha	....	-20
XIX. Ka jingmalan ka Balang	....	20-21
XX. Ka Zien	....	-21
XXI. Ka Gospel	....	21-23
XXII. U Thiat	....	-23
XXIII. Ka bynte basab khyrdong ki Israel	....	23-24
XXIV. Ka Pop	....	-24
XXV. Ka jingsiew spah	....	24-25
XXVI. Ka Kitab ba la pyndait	....	-25
XXVII. Ki bynniew jingpyndait	....	26-27
XXVIII. Ki bynniew turol	....	27-30
XXIX. Ki bynniew jinglap them	....	30-32
XXX. Ka Jerusalem bathymmai	....	32-33
XXXI. Ka jingim U Trai Jisu bad ki kam	....	34-43
XXXII. Ki kam bah U Trai Jisu (Mar sbisien peit)	....	44-45
XXXIII. Ki pharshi U Trai Jisu ba ki Gospel	....	46-48
XXXIV. Ki kamram kongsan u Nongsarai	....	49-52
XXXV. Ki jinglathub lypa ba la pyndep ba ka jingwan myngkong	....	52-53
XXXVI. Ki jinglathub lypa ban dang pyndep ba ka jingwan ba - arsten kiba la ong	...	53-54

I. KA HIMA (1 Cor. 13. 24)

Ka ktien "hima" ka kynthup ia ka hima Jentil, ia "Ka hima ki bneng" bad ia "Ka hima U Blei."

Ha ka Testament barim, ka hima ka la long kat kum ka jingsynebar ia ki jingpyplong U Blei, ia kiba U la ai ha u briew bad ka briew kata ha u Adam bad ka Im (Gene. 1, 26 - 28) bad ruh kat kum ka jingmut ha (Zechariah 12, 8).

Ha ka Testament bathymmai pat ia ka hima, lapynieng bad pynpaw katba kum kino ki jingpynbelt ryntih harum:—

1. Ka jingkular ia ka hima u David bad u symbai jong u (9. Samu. 7, 8 - 17) bad (Zecha. 12, 8).

Kano ka hima ka rung hapoh ka Testament bathymmai khlem kylla khyndiat ruh (Luk. 1, 31 - 33) bad ia u Syiem kano ka hima ia pynkha ha Bethlehem (Mio 5, 2) na ka theisohi (Math. 1, 18 - 25; Issa. 7, 14).

2. Ia kane la dep pynbna ba "ka la hejan" da u Ioanis Nongpynhaptis (Math. 3, 2) bad da uta u Syiem hi (Math 4, 17) bad ruh da ki 12 ngut ki synrin U Trai Jisu, bynrei ia uba la kyntait da ki Jiw uyngkong na kaba kynja mynsiem (Math 11, 10) bad khadduh ba kaba sbabar syndon (Math 21, 42 - 43) da ka jingpynpheong penengiat shiah bad da ka jingsahuarphna pynban ia U.

3. Da kaba u la tohi lypa ia ka jingkyntait bad ka jingsahuarphna ia U, uta u Syiem (U Trai Jisu kein) u la kren lypa ia ki jingmaian ka hima ki bneng (Math. 13, 11), ia kaba yn sa dang pyndep ne pynurlong ha ka ia kaba hapdeug ka jingkyntait ia u bad ka jingwanpat jong u ha ka bor bad ka burom bakhraw (Math. 13, 1 - 50).

4. Hadien kata, u la pynbna ia la ka jingthmu bau "tei" ia ka Balang jong U (Math. 16, 18), kaba long sa kawoi pat ka jingmaian ha la pynpaw da u Paul ia kaba la pynjia long ryngkat bad ki jingmaian jong ka hima.

Ki jingmaian ka hima ki bneng bad ki jingmaian ka Balang (Eph. 3, 3 - 11) ba ka history ki fajia long lang ba kane ka riom ne ka juk mynte.

5. Ia ki jingmaian ka hima yn sa pynkut da ka "Jingot" (Math 13, 39 - 43, 49 - 50) ha ka jingwanpat jong u Syiem ha ka For bad ka Burm, ba kaba ka Balang ia kaba la dep rong kham mynshwa ba sulu, kan sa iakynduh ia u ha sula bneng (1 Thesoloni 4, 14 - 17).

6. Shen had'en kane ka jingwanpat, u Syiem un sa wellam ne pynlong pat ia ka khet u David balade hi bad nongta un sa lum liang ia ki Iarael ba la pynwir, un sa pynlong ruh ia ka jingsynebar jong u balor ka pyrtbei bad un synebar ruh 1000. snem kynthih (Math. 24, 27, - 3), Luk. 13, 1 - 13; ki kam Appost. 16, 14 - 17; Jingpyupaw. 20, 1 - 10).

7. Ka hima ki bneng ia kaba ya sa pynieng ne pynlong ba u khun u David (Jisu) na ka bynta ka jingtham jong ka, ban pynich pat ia ka bor synshar Blei halor ka pyrtbei, ka ban kylla long ruh ka it (province) ba la pyapaw jong ka hima bah U Blei (Mattha 6 - 23) bad ynda ia kaba baroh la pyndep, u khun U Blei un sa aiti ia kane ka hima ki bneng sha U Blei uba u Kpa. (1. Kor. 15, 24) na kaba U Blei u Kpa, U Blei u Khun bad U Blei u Mynsiem un synshar jinom la junom bad ba ka khet bymjukut ka long ka jong U Blei bad jong u khun Langbrot (Jingpyn. 21 - 1)

II. KA HIMA KI BNENG (Math 3, 2)

1. Ka kilon ka "Hima ki bneng" ba u Mathaios ka thew ia ka jingysnshar Messala ba pyrtbei da U Jisu Khrist u khun u David.

La kbot hima ki bneng namar ka long ka jingsynshar ki Riewbneng halor ka pyrtbei (Math 6, 10). La shim bad pynshong nongruin ia kane ka jingmut na ka kitab u Daniel (Danl : 2, 34 - 36 44, 7, 23 - 27) Kaba 1, batai ba ka long ka hima ia kaba "U Blei ka bneng (Danl 2 - 44) un pynieng ba ka pyrtbei badien ka jingpynjot thlaw 1, ka jingsynshar Jentil, da u maw pynjot ba la ot ym da ka kti briew (Danl. 2, 34).

Ka long ka hima ba U Blei u la kular bad smai ba u David bid ba u symbai jong u (2 - Samu. 7 8 - 17), ia kaba la batai ruh da ki nongiatbuhlypa (Zeeba. 12, 8) bad ia kaba la pynja shynna ruh ba u Jisu Khrist u khun ka Mary, da u Angel Gabriel (Luk. 1. 32 - 33).

2. Kat kum u Mathaios ka hima ki bneng ka don lai tylli ki mat jingbatai bad kita ki long kumne.

- (1) Ba "ka la hajon" ne ba "ka la jan wan." Kane ka sdang nadub ka jingsdang u Iosuis Nongpynbaptis ia la ka kam ialap (Math. 3 - 2) haduh ka jingkyntait ia u Syiem (U Trai Jisu) bad haduh ka jingpynbua ia ka jingialong shipara ba thymmai (Math. 12, 46 - 50).

- (2) Kan long kum ki bynniew tylli ki jingmalen ka hima ki'bneng, ia kiba la pynpaw (Math 13, 1 - 52) ia kiba ya pyndep hapoh kane ka ia (Jentil) bad ia kiba dei hao pyndep ruh aa ia ki pbarahi jong ka hima ki bneng kiba ngi shem ha (Math, 13, 1 - 52) bad kiba don jingidei ruh bad ka jylli-jingphla khristan ba kane ka ia.

- (3) Ba kan dei ka hima ia kaba ya dang pynlong ne pynieng ba ka jingwan pat u Syiem ha ka burom bah (Math. 24 - 30; Luk. 21, 27; Jingpyn. 19, 11 - 21).

III. KI JINGMAIAN KA HIMA KI BNENG.

Ka kilon "Jingmalen" ka mat ka jingshieba ba la bubrieh nadub mynthaw, ia kaba la pynpaw da ka bor ba kynja Blei. Nalor kaba la pynpaw dang don katto kane ki jingmalen kiba dang lai sah jingtyngogoh. Ki jingmalen kiba kham kuraaw ki long :-

1. Ka jingmaian jong ka hima ki bneng. (Math. 13, 3 - 50).
2. Ka jingmaian jong ka jingmaian ka jaid byarieng krest ba kane ka ia ne ka juk (Jentil).
3. Ka jingmaian jong ka jingpynkha ia ki riwkhuid ba jaid im ba kaba kdu jong kane ka juk. (I Cor. 12, 31 - 32; 1 Thesoloni 4, 14 - 17).
4. "Ka jingmaian jong ka Baling" Ka Testament Bathymmal ba kaba ia ki Jiw bad ia ki Jentil la pyniasob tang, kblem don jingiapber shub (Eph. 3, 1 - 11; 6, 19; ki Kam. 16 - 20; Kolo. 4, 3).
5. Ka jingmaian ka Baling kum ka Nongleik kurim U Khrist (Eph 5, 28 - 32).
6. Ka jingmaian U Khrist uba im hapoh (uba ngeit) (Galat 2 : 20 Kolo. 1, 26 - 27).
7. Ka jingmaian "U Blei uba U Khrist kaba U Khrist kum ka jingwan long briew ba pura U Blei Uba tong U Khrist ba uba ka jingstad Blei baroh ka shong lyngait (Kolo. 2, 2 - 9; 1 Cor 2, 7).
8. Ka jingmaian ka lynti iaid da kaba ia ka jinglong ba kynja Blei la pynios pat shé u briew.
9. Ka jingmaian jong ka jingbym nlew huwum (2 Theso. 2,7) Math. 13-33)
10. Ka jingmaian ki hyoniew ki Kblur (Jingpyn. 1, 20).
11. Ka jingmaian jong ka Babylon (Jingpynpaw 17, 6 - 7)

IV. KA HIMA U BLEI (Math. 6 : 33).

Ka Hima U Blei ka iapber na ka hima ki bneng ha ki 5 (san) tylli ki phang -

1. Ka Hima U Blei ka long kaba salonsar, kaba kynthup ia ka jingstad ba shapoh baroh ba kaba baroh, ia ki Angel, ka Baling lane ki Biew Khuid na myabafim, mynta bad ka ban, da wan, ki pyndem kbrup hapoh ka Mon U Blei (Luk. 3, 28 - 29; Heb. 12, 22 - 23), katta ka hima ki bneng ka long kaba kyonj Messiaah, kaba long ksiang bad kaba kynja - David, kaba yn sa dang pynlong kum ka hima U Blei ha pyntoh (Math. 9, 3, 1 Cor. 15, 24 - 25).
2. Ha ka hima U Blei lab ban rung tang da ka jingbathymmal kaba da U Myntem Baktuid (Aos. 3 : 3, 9 - 7). Ka hima ki bneng ha kane ka ia (Jentil) ka long ka jylli - jingbathymmal lab ban long kaba shisha ne kaba lamaler (Math. 13, 3, 26 : 1, 11 - 12).
3. Namar ka hima ki bneng, ka long ka jylli pyntohang ka kaba ka hima ba shi tyllup - basalonsar jong U Blei, baroh ar ki don ia kilei kilei kibe war kaju. Na kaba ka dawa la shuba ki pharsai bad ki jingbikai tyntai shapbang ka hima ki bneng, ia, kran, ba ka Kospel n. Mathaios bad ia, Riba, da ia, ka hima U Blei la kran, ba ki Kospel, Lukas, bad Markos.

Ki pharehi "u kew bad ki niut" bad ka jar, Matha. 13, 24 - 30, 36, 43, 47 - 50) ki mut ia ka hima U Blei. Ha ka hima U Blei ym don ki 'niut' lane ki 'dohkha sniew'. Hynrei ha ka pharehi u "thiat" pat ka don ka jingkren snil wat ia ki jinghikai tynrei ia ka hima la pyukkleh, thiat da ki jingbakla (errors) ia kiba ki Pharisi, ki Saddusi bad ki Herodians ki ia mih khamat (Math. 13, 33) ban pynbakla.

Ha ka Testament Barim u "thiat" u kham kit jingmut ia ka jingshukor lane ia ka jingrunar, kaba ia pyrabah ia ka jingengur mynsiem bad ka jinglong ba shisha (1 Cor 5, 6 - 8). Ka dei ka jinghikai ba sniew kaba kynthup ia ki lai rukom (1) Ka jinghikai Pharisi (2) Ka jinghikai Saddusi bad ka jinghikai Herodia (Math. 16, 6, Mark 8 : 15).

U thiat ki Pharisi u kham thew eh la ka jingleh niam ne ka jingleh riwalam ne ka jingleh mynleh riw blei ba tang shabar ban dup lohi ki briew hynrei hapoh ka dap da ki jingpyrkhat ba thala, ba sniew bad ba bymman (Math. 23, 14, 16, 23 - 28).

U thiat ki Saddusi u thew ne mut ia ka jingbymngest jong ki ia kiei kiei kiba sha palat ka jinglong briew (Super natural) lano ia ki jingshisha ha ki jingthoh bakhuid tum ka jingbymngest jong ki ia ka jingmihpat lane ia ka jingdon ki Angel ne ki Kharubim.

U thiat ki Herodian pat ka thew ia ka jinglong ba kyoya pyrthei kumba long ka party Herod hapdeng ki Jiwi (Matha. 22, 16-21 Mark. 3 - 6).

4. Ka hima U Blei ka wan ym da ka jingpyni ba shabar (Luk: 17, 20 hynrei ka long khamtam eh kata kaba shapoh bad laba kyoya mynsiem, katba ka hima ki bneng pat ka long kaba kyoya met bad kaba dei ban pynpaw shynna ba ka burom ba pyrthei (Zecha. 12, 8. Luk. 1, 31 - 33; 1 Cor. 15, 24; Mark. 17, 2)

5. Ka hima ki bneng lane ka hima u khun u David, kan sa rung ne ngam hapoh ka hima U Blei, ynda U Khrist badien ba la pyndem lin ia baroh hapoh ki slajat jong u, un sa siti ia ka hima sha U Blei uba U Kpa (1 Cor. 15 : 24 - 28).

V. KI PHRA - JUTANG BAKHRAW U BLEI

1. KA JUTANG EDEN (Gene. 1, 28 - 30).

Ka jutang Eden ka dei ka jutang ba nyngkong na ki Phra tylli ki jutang U Blei bad la ki briew ba u la thaw halor ka pyrthei, kaba buh kyndon na ka bynta ka jingim bad jingpynim ha kaba baroh ki jingthoh bakhuid ki sdien ne snoh.

Kane ka jutang ka kynthup ia bynniew tylli ki kyndon jingteh ia kiba la pynkit khlieh ha u briew bad ka briew (u Adam bad ka Im).

- 1) Ban pyndep ia ka pyrthei ba dang thylli, da ki jingim bakhymmal.
- 2) Ban pyndem ngon ia kiei kiei kiba hapoh ki um bad ia ka pyrthei, na ka bynta ka jingpyndonkam u briew.

- 3) Ban synahar halor ki mrad barob ia kiba la pynlong halor ka ryngkew.
- 4) Ban bam ia ki jhur bad ki soh.
- 5) Ban lur bad sumar ia ka kper Eden (Jene : 2, 15).
- 6) Ban ioh ia ka jingtip ia ka babba bad ia kaba eniew, na kaba bam na u dieng ka jingtip.
- 7) Ka jingpynshitom namar ka jingbymkebnguh ia kaba la adong da U Blei, da ka jinglap.

2. KA JUTANG ADAM (Jene 3 : 13).

Ka jutang Adam ka buh pud ia u briew ba la hap, da ki kyndon kiba ialseh baduh ka ia jong ka hima' bad ba ia ka jingpynlong jong u barob rub, yn sa pyllait mraw na ka jinglong pyut sha ka jinglaltuid ba donburom ki khun U Blei (Rom 8 : 21).

Kane ka jutang ka don ha ka hynnieu tylli kiei kiei bad kita ki dei :—

- 1) Ba ia u bein uba long u atiar u soitan, la tim (Jen. 3 - 14) bad u la kylla khamakha, u jingtbaw uba pobdor, ba ijli bad ba isih.

Hangne ia ka jingmaian ba jylliew tam la pynpaw tyngkrein bad kata ka long ba ia u Khrist la pynlong ka pop namar jong ngi bad ba ka jingbah jong U ia ki pop jong ngi ba ka jingbisbar, la pynsyriem ia u kum u sein rnong (Jingkhela 21, 3 - 9) Ioan. 8, 14 - 18; 2 Kor : 5 - 21). Ka rnong ka kren ne mut ia ka jingbisbar ba ka duwan rnong U Blei bad ba ka deber (thet ne sait) jong ka jingbisbar dalade.

- 2) Ka jingkular banyngekong ia u Nongsiewspah (Jen. 3, 15). Dei nangne ba ka lynti bah jong u 'Symbai' ka sdang bad ba u tyllai kyrwob nar hangne u bteng sha u Abel, u Seth, u Noah. (Jen. 6 8 - 10) sha u Shem (Jen. 9, 26 - 27) sha u Abraham (Jen. 12, 1 - 4), sha u Issak (Jen. 17, 19 - 21) sha u Jaqob (Jen. 28, 10 - 14), sha u Judah (Jen. 49 - 10) sha u David (2 Samuel 7, 5 - 17) bad sha u Immanuel — Khrist' (Issa. 7, 9 - 14) Math. 1, 1, 20 - 23; 1 Ioan. 3, 8; Ioan. 12 : 31).

- 3) Ka jinglong ba la kylla ia u briew ba (a) ka jingpunkhun ba kharoi (b) ka jinglong kmie kaba, ryngkat bad ka jingngewsin ba pangud bad (k) ka jinglong khlieh u briew (Jen. 1, 26 - 27).

Ka jingioh rung ka pop ka la pynlong ia ka jinglong khlieh u briew ia kaba la pynshong ba u (1 Theso. 2, 11 - 14) Roh 5, 29 - 35; 1 Kor. 11, 7 - 9).

- 4) Ka jingtim ia ka pyrthel na ka bynta u briew.

- 5) Ka jingngewsin bym lah lai' jong ka jingim briew (Jen. 3, 17).

- 6) Ka jingtrei bajem bad ba etibg hapoh ka kper Eden (Jen. 3, 15) ka la kylla sha ka jingtrei ba ban khia Jen. 3, 18 - 19).

- 7) Ka jinglap ka jingim doh (Jen 3, 19) bad ka mynsiem (Jen. 2, 15; Ephs. 2 : 5).

3. KA JUTANG NOAH (Jene. 9 : 11).

Ka jutang Noah ka dei ka jutang batai bad hapoh kane ka jutang ruh ki don hi 7 tylli ki kynja kyndon :—

- 1) Ia ka jingiadei u briew bad ka pyrthei kaba kat zum ka jutang u Adam, la pynskhem (Jen. 8 : 21).
- 2) Ia ka jingpynbeit rytih ha ka mariang ruh la pynskhem (Jen. 8, 22).
- 3) Ia ka jingsynshar ba da u briew la pynlong (Jen. 9, 1 - 6).
- 4) Ia ka pyrthei la pyllait na ka jingpynjot ba da ka um (Jen. 8, 27; 9, 11).
- 5) Ka jingpynbna - lypa ba na u Ham, kin mih pateng ki khun ki kti ki ban shu long tang ki shakri ne ki mraw ia ki bynmen (Jen. 9, 24 - 25).
- 6) La pynbna ruh sa kawei ka jingiathub lypa ba u Shem un sa kham loh ia ki jingkyrkhu bad ka jingiadei na U Blei bad ba barah ki jingpynpaw ba na U Blei, ka dei ban long na ka liang u Shem. U Khrisr ruh u biar pateng na ka line u Shem hi (Jene. 9, 26 - 27).
- 7) Ia ka jingiathub lypa ba na u Japhet kan mih ne biar pateng ka jaidbynriew ba beh bha (Jen. 9, 27) na kiba ka Sorkar synshar, ka jingstad solence bad kiwei, kin wan mih pateng ban pynurlong ia kine ki jingpynbna.

4. KA JUTANG ABRAHAM (Jene. 15, 18)

Ka jutang Abraham ne ka jutang Basaw, ka kynthup ia kine ki bynta ba kham kongsan :—

1. Ka jingpynlong U Blei ba na u symbai u Abraham yn pynlong ia ka jaidbynriew bakhrav' (Jen. 12, 2), ia kaba la batai ha ki lai rukom :—
 - (a) "Kum u pui-pui ne ki phngit ka khyadew (Jen. 13, 16; Ioan. 8, 37).
 - (b) Ha ka jingroi ba kynja mynsiem, ban roi "kum ki khlur bym lah nlew shuh ka sabit bueng" (Jen. 13, 6), kaba mut la barah ki briew ka jingngait la Jiw ne Jentil.
 - (c) Kat kumba la pynlong lyngba u Ishmael (Jen. 17, 18 - 20).
2. "Ngan kyrkhu la me" (Jen. 12, 2) ia kaba la pyndep ba ki ar rukom :—
 - (a) Shipor ar por (Jen. 13, 14, 15, 17; 24, 24 - 25).
 - (b) Ha kaba kynja mynsiem (Jen. 13, 6; Rom. 8, 36).
3. "Bad ngen pynkhraw ia ka kyrteang jong me" (Jen. 12, 2). Ka kyrteang u Abraham hi ka long kaba ia tip lut da ka pyrthei barah.

- (4) "Bad mon long ka jingkyrkhu" (Jen. 12, 2; Kala. 3 : 13 - 14).
 (5) "Bad ngan kyrkhu ia kita kiba kyrkhu ia me" (Jen. 12; 3).
 (6) "Ba ngan tim ia uta uba tim ia me" (Jene. 12, 3). Da kane ka la pynjia long ha ka khana pateng ka jingpynwir. Kito kiba la pynjot ne lehbein ia ki Jiw Ki la iakynduh bad iashem ia shibun ki jingshitom kiba la long ka jingtim ia ki, kaba kito kiba la lada ia ki pat, ki la shem bba ha la ka jingim.

Ia kane ka jingkular ba tynrai vn dang lai pynurlong ba ki por ban dang wan ruh (Dento. 30, 7; Issa. 14 1 - 2) Joel 3, 1 - 8; Mica. 3, 1 - 9; Hagai. 2, 23; Zeoha. 14, 1 - 3; Math. 23; 40, 45).

- (7) "Ha me ia ki jaidbynriew ka pyrtel yn kyrkhu" (Jen. 12, 3). Kane ka long sa kawel pat ka jingkular ba phylla ia kaba la pynurlong ba u symbai u Abraham pateng ia pateng. U Khris u long uymbai uba khadduh jong u Abraham ha uba baroh kiba ngelt ha u kin ia iohpdiaog ia ki jingkyrkhu (Kala. 3, 3, 6; Ioan. 8, 56 - 58) Kane hi ka la nang shai shuh shuh ia ka jingpyndep U Blei halor ka jingkular jong U ba ka jutang Adam khamtam ha ka jingladei bad u symbai ka briew (Jen 3, 15).

5. KA JUTANG MOSES (Exod. 19, 25).

Ka jutang Moses ka dei ka jutang basan bad ka kynthup ha ka ia ki lai tylli ki bynta ba kongsan kiba don ka jingiadonkam kylliang kylliang kawel ia kawel pat.

1. Ki "Hukum" kiba pynpaw ia ka mon bahok U Blei (Jene. 20, 1 - 26)
2. "Ka jingbisher" kiba long ka lynti synshar ia ka imlang sablang ka jaidbynriew Israel (Exod. 21, 1 - 24).
3. Ki "rukom" kiba synshar ia ka jingim niam ka jaidbynriew Israel (Exod. 24, 18 - 31).

Kine lai jaid, ki pynlong ia kawel ka "Ain" ka jaidbynriew Israel, kumba ia ka jingmut kyllum ha ka Testament Bathymmai, la ju pyndonkam kum ka ain lane ka bukum (Math. 5, 17, 18).

Ki 'Hukum' ti long ka lynti ban bisar bad pyniaid ia ka jingpynrem bad ka jinglap (2 Kor. 3, 7 - 9). Ia ki rukom ia ai ha u Lyngdoh Bangbah duh uba long u nongmihkmat na ka bynta ki briew sha U Blei.

Nangta ba ka jingkuia, ka "jinglap" (Lebitikos 16, 6) namax ki top jong ki, kaba ia long kum ka jingtip ne ka jingsengwuh lypa ia ka diengpbna, ka dei ban don (Heb. 8, 1 - 3; 9, 6 - ; Rom 3, 23 - 26) Kane ka kdw belt sha ka jingmihkmat U Trai Jisu U Rangkub Lyngdoh ban loh map ia ki pop u paldiang na U Blei.

U Khristan un ym hap hapoh ka jutang Moses, ka jutang kaba ladei tang bad ki jingtrei kiba hap hapoh ka ain Moses bynta un hap belt hapoh ka jutang bathymmai na ka jutang jingalei (Rom. 3 - 21 - 27; 6, 14 - 15; Gals. 2, 10; 3, 10 - 14; 18 - 18; 24, 26; 4, 20 - 31; Heb. 10, 11 - 17).

6. KA JUTANG PALESTAIN (Deut. 30. 3).

Ka jutang Palestina ka ai ia ki kyndon kular ba ki Israel kin ioh rung sha ka ri jingkular. Ka long kaba donkam ban tip ba ka jaidbynriew Israel kam pat shimti ia ka ri Kanaan hapoh ka jutang Abraham lane kam pat ju ioh kynti ia baroh kawei ka ri (Jen. 15, 18; Jingshehn 34. 1 - 12).

Kane ka jutang ruh ka don 7 tylli ki bynta:—

1. Ka jingphet wir namar ka pop jong ka jingbym kohnguh (Deut. 28, 63 - 68).
 2. Ka jingkylla ba mut ka jaidbynriew Israel hapoh bad hadien ka jingphet wir (Deut. 30, 2).
 3. Ka jingwanphai U Trai (Deut. 30, 3; Amos 9, 9 - 14; Kam ki Apos. 16, 14 - 17).
 4. Ka jingiohpat ia ka ri (Deut. 30, 5; Issa. 11, 11 - 12; Jerem. 23, 3 - 8; Ezeiki. 27, 21 - 25).
 5. Ka jingkylla - Ka jaidbynriew (Deut. 30, 6; Rom. 11, 26 - 27; Hos. 2, 14 - 16).
 6. Ka jingbiehar halor ki nongban hein ia ki Israel (Deut. 30, 7; Issa. 14, 1 - 2; Joel 3, 1 - 8; Math. 25, 31 - 46).
 7. Ka jingmanbha ka jaidbynriew (Deut. 30, 9; Amos. 9, 11 - 14).
- ## 7. KA JUTANG DAVID (2 Sam. 7, 16).

Ka jutang David, da kaba ia ka hima badonburom u Khrist uba katba kum ka doh, u long u symbai David, yn pynieng ha pyrthei (Jerusalem kum ka nongbah jong ka) kan pynioh:—

1. Ia ka iing David kata ia ka long iing baphub bad baphieng.
2. Ia ka khet ne ka bor synehar.
3. Ia ka hima ne ka jylli synehar.
4. Ha ka jinglong ba bymjukut.
5. Ha kane ka jutang basaw syrtap ka don tang kawei ka kyndon jingteh bad kata ka long ba "ia ka iing u David yn iai wan jngoh da ka jingeneng - sympat tangba ym haduh ban pynkhein ia ka jutang (Issa. 24. 5; 54, 8; Psa. 89, 20, 27. 2 Sam. 7, 16).

Ka jingsympat ka la wan hap nyngkong ba ka jingpbiah ia ka hima hapoh u Syiem Bahaboam bad khadduh ba ki jingebah ring mraw (2 Ki Sylem 25 1 - 7) sha Babylon

Naduh kata ka por sa tang ia uwei u Syiem na ka iing u David, la pynphong pansngiat ba Jerusalem, tangba da ki salnar shiah. Hynrei ia ka jutang David ia kaba la pynkhem ba u David da ka jingsmai U Trai Jehova, ia pyhim thymmai ba ka Mary ka Thaisoti da u Angel Gabriel (Psa. 80, 30 - 37) bad U Trai U Blei un sa dang ai biang ba uta uba la phong pansngiat shiah, ia ka khet U Kpa jong u (Luk. 1. 31 - 33; Ki Kam 2, 29 - 32; 15, 14 - 17)

8 KA JUTANG BATHYMMAL (Heb. 8, 8)

Ka jutang bathymmal ka doug ka jutang "ba kham bha" (Heb. 8, 6) ban ia ka jutang Moses ym tang ba kaba shapoh bynrei haduh ka kam ba snabar (Heb 7, 19) Rom. 8, 3 - 4. Kat kam ki jingthob bad ki hukum Bakhuid,

la kane ka jutang la ong ba ka kham bha netnar,

- (1) Ka seng nengrim ba ki jingkular ba kblem buh kyndon.
- (2) Ha ka jutang Moses U Blei U ong. Lada phin (Exod. 19, 5) katba ba ka jutang bathymmal pat u ong beit "ngan" (Heb. 8, 10 - 12).
- (3) Ha ka jutang Moses ka jingkohnguh ka mih na ka jingseaptiang (Heb. 2, 2; 12, 25 - 27), katba ba ka jutang bathymmal pat, ka mih hi na ka dohmad ba mop engewbha hi (Heb 8, 10).
- (4) Ka jutang bathymmal ka pynioh ia ka jingpyupaw ielade jeng U Trai Kynrad sha uwei pa uwei uba ogeit (Heb. 8, 11).
- (5) Ka jingmap ba pura ia ki pop (Heb. 9 12; 10 17; 10, 3).
- (6) Ka jutang ka shariah bad shong tylli ha ka jingsewspah ba jenal (Math. 26, 27 - 28; I Kor. 11, 26; Heb. 9, 11 - 12, 18 - 23) da U Trai Jisu.
- (7) Ka pynioh ia ka la ba bymjukut, ia ka jingkylla han dang wan ia ka jaidbynrlew Israei (Jere, 31, 31 - 40) (2 Samu. 7, 8 - 17) bad ka kren ruh shaphang ka jingmibpat bad ia ka jingpyndep ba junom

VI. KI HYNNEW PHEW TAIEW: (Dan. 9: 24)

Kine ki hynnewphew taiew ki dei ki taiew jong ki snem bad kawei ka taiew lane shitaiew ka ia ryngkat 7 snem,

1. U Blei lyngba u Daniel u la pynpaw ba hapoh 70 taiew lane 70×7 lane 490 snem, ia ka jingsympat, ia ka jingpynshitom bad ia ka jingpynleang pat ia ka hok bymjukut, ia ka jaidbynrlew Israei, yn pynwai lut phar.

Ia ki 70 taiew la pynbynta pat ba (1) ki 7 (Hynnew taiew) lane $7 \times 7 = 49$ snem, kaba dei ka por ba la mang na ka bynta ban tei pat. "Ia ka nongbah bakhuid" ka Jerusalem kein.

Ia kane ka jingtei pat, ia ki kyndrob, ia ki surok bad ia ki nala ka nongbah Jerusalem ia pynurlong ba ka por u. Era bad u Nehemaisa ha kaba u Zorubabel bad u Joshwa lein bad ka kynduh pat ia ki bynta ba la jot jong ka nongbah, ryngkat bad shibun ki nongtei ki la iatei jingeh (pala Era. Nehemaisa).

2. Ki 62 (Hynnew phew ar) taiew lane 62×7 lane 434 snem. Hapoh kane ka por U Trai Jisu u la dei ban wan ba kato ka jingwan lyngba ka Mary (Math. 2, 2 - 12), bad hamar ba kus kane ka alom hi ruh ia u la dei ban "ot nob" lane sau harphun (Dan. 9, 26),

Ia ka engi ne tarik iap, kaba mut ka jingsahuarphna, ym shym la kdew por, te hynrei na katei ka dkhoh 26 ka lynnong 9 u Daniel, la ong ba ka dei ban long "badien" ki 62 taiew. Kan long samatkata ka jingjia kaba nyngkong jong ka jingpyadep ia ki jingiatbuh - lypa katei ka dkhoh 26.

Ka jingjia ba-ar pat jong katei ka dkhoh ka long ka jingpyanjot ia ka Temple ba Jerusalem ia kaba la dep jia ba ka snem 70 AD badien u Khrist ba ka por u General Titus ka hima Roman.

Nangta pat la shu ong "te haduh kaba kut kein kan long ka thma." Kumta badien ka jingot noh ia u Trai Jisu haduh kata ka ba kut kin shu lai bteng tang da ki thma bad ki jingpyanjot.

Hapoh kane ka jub ka aiom ia ka jingmalan ka bima ki bneng yn pyadep. (Math. 13, 1 - 30), kumjuh ia ka jingkhoh sha laje ja ka Balang (Math. 16 : 18; Rom. 11 : 25), kiba long ki jingwhista ba la buhriea ba ka Testamen barim hynrei ia kaba la pynpaw pat ba ka Testamen bathymmai (Math. 24, 6 - 14; 13, 11 - 17; Ephe. 3, 1 - 10).

Ia kawei ka jingkwah tip lano kane, ka ia lane ka juk jong ka Balang kan kutbad myono lane lano ka taiew kaba khadduh ne ka taiew kaba hynniew phew kan edang, ym shym la pypaw hangno hangno ruh. Tangba ia ka jingilan jong ka taiew la kren shai ba kan long tang shi taiew lane $1 \times 7 = 7$ snem.

Ba ka jingilan kane ka taiew, don ka jingmalan kaba ym lah ban sugewthuh shai laue thikna namar naduh ka jinglap u Trai Jisu haduh mynta ka la jan dep 2000 snem, katba ka taiew ba hynniew phew pat ka long tang 7 snem.

Ka dkhoh 27 ka lynnong 9 u Daniel ka kren ruh shaphang ki lai snem shiteug kiba badien lane kiba khadduh jong ka taiew ba hynniew phew, kaba ia bay lang kumjuh bad kata "ka jingjynjar bah" (Math. 24, 15 - 18; Jingpyopaw 7, 14) laue bad kata ka "kynta jong ka jingtynjah" (Jingpyn. 3, 10) bad kata "ka por jynjar u Jacob" (Jerem. 30, 7).

Ka jingleit phai ki Israel ba sab khyrdong (Remant) na Babylon sha Jerusalem hapoh ka jingjalem u Zerubabel bad Joshwa ruh ka ai jingshai lom ia ka jingmut kane ka por.

VII. KIRHUKUM BAN TEI PAT IA KA JERUSALEM (Esz. 1, 1 - 11).

Ki don lai tylli ki buhum ba la bynmih ba ka jingladei bad ka jingtei pat ia ka Jerusalem ia kaba la pyanjot ba ka por u Nebukhanessar u Syiem Babylon bad ba ka por u Antiokhos Eppiphane u Syiem ka hima Syria bad ruh ban wallam pat ia ka jingshakri bad jingai ngub Blei hapoh ka Temple ba Jerusalem, bad kine ki long:

1. Kata ia kaba la pynmih da u Syiem Belson (jong ka Haraia) kaba dei na ka hynre ka jingtei pat ia ka "Jing U Trai U Blei ba Jerusalem kaba ba Judah" (Esz. 1, 1 - 4). Kata ka Jong ka buhum ba nyhskong bad ka por ba kaba la kane ka buhum la pythna ka long anted ba ka snem 536 shwa u Khrist.

- B.** Kata ba la pynmh da u Sylem Daralos, kata nang pynkhem shuh shuh la kabei ka jong u Sylem Seiros, la kaba la pynmh ba ka snem — 486 shwa u Khrist.

Ha ka snem ba arphew ka jingsynshar jong 'u. U Sylam Artexersis u la si ruh la ka jingbit (Permission) ban tel pat la ka mongbab, la ki kynroh bad la ki nala (Nehems. 2, 3-4). Hane ka nukum ba ar nemarkata, ka pynshai ba ka del ka snem ba sang jong kita ki 70 talaw lenc ki 49 snem ba sha khatat jong ki 70 talaw.

Ia ki 62 talaw lane 434 asem, la kboin na:kaba kut ki 7 talaw, lumta ba baroh ka por nadub ba la pynqib hukum da, u Syiem Seiron hadub ka jingot nob la u Trai Jien kan long 69 talaw lane 69x7 lane 483 asem.

Naduh ka jingleit phai kaba, nyongkong hapoh ka jinglalam u Zernababel bad u Joshua ia ki Israel sha Jerusalem, ka por ka la long (536-458)=78 suem. Haduh ka jingphab'ia u Nehemias (Neh. 2, 1-5) ha ka suem 444 Sk. pat ka por baroh ka la long antad kumba (78x14) lape 92 suem.

VIII. KA THMA ARMAGEDDON (Jingpya, 16, 18 : 19 : 17).

Ka thma Armageddon ka dei ka thma kaba khadduh jong
kane ka juk Jentil, ka ban dang jia ba ka them Maggido kaba
shaphang sepgi na Jordan jong ka madan Jerusel.

Kan long ka thma ba kaba baroh ki bor synshar pyrrhei Jentil ia kiba la ong—"Ki Syiam jong ka khyndew had jong ka pyrrhei baroh kawel" (Jingpya. 16, 14). Kin lalum lang hapoh ka jinghlem jong u Nongsynshar ia qba la khot ne ai nam kum "u mrad/khlaw" (Jingpya. 19, 20) etd, ban pynlong ia ka kyobun ialeh thma bakraw, ban leit hiar thma pyrrshah ia ki Israel ba Jerusalem bad ba ka ri Andah bi baroh kawel da kaba kerkut baroh sawdong ia ka (Issa. 10. 28 - 32). Te bynrei katba kin dang ia kiew shapshag Jerusalem, ki la adang iohi ruh ia ki dak ba phylla kiba la paw ba sahit bueng jong ka jingwan u Trai Jisu. Hapdeng ba ki la pynjot ia ki brielw ba Jerusalem. U Trai Jisu lem bad ki paidbah Angel kiba pynlong ia ka kyathib shipai bueng, un sa mihpaw ba ki lyoh ba u da hiar sha thiam pyrrhei (Math. 24, 30) ban ialeh pyrrshah ia kiba ki shipai u mrad khlaw bad ban pynjot thlaw ia ki baroh, bangka ba ka them Maggido.

Ka dei ba ke⁴ne 'ka thuma ba sh⁴yrkhei tam⁴ ba u Trai Jjan
un pyllait⁴im ia ki Ji⁴w ba sah⁴ khyrdong (remnant), ba yn loh
pyarlong ia ki jinglatshah lya⁴ jong u Daniel, Daniel, u Zechariah
ba⁴ u Ioanis' (Dan. 2, 34 - 35; Eze 38, 39; Zech 12, 1-14, 1-5
Jinova. 19. 19 - 21).

Na ka bynne kiba wawit kabe ka long ka tuma ba dandan
kabe la kumano kumano ki dai bar sagewitit kumano on 19 la ki
daw pynlong ia kane ka tuma (2) kane ka bar bar in 19 la ki
jingja ba kane ka tuma bar (4) la ki jagatit kane ki jagatit ba ka.

khuang ba kin tang kham lah ban shah lada jia ba ka bthei ne wan ji
ha ka por ka jingim jong ki.

Napdeng shibun ki jingmih na ka thma Armageddon, kawa,
kaba kham kongsan eh kan long ka jingpyn'ong ia ka hima David
kaba kynja boong, ia kaba yn pynleng bangne ha pyrthei bad ka
head office jong ka ba ka nongbah Jerusalem, ka ban neh rub 1000
(shi hajar) snem.

IX. KI JINGBISHAR (Ioan. 12, 31).

Hapdeng shibun ki jingbishar, ba la thoh ne kdew ba ki
jingthoh bakhuid ki don hynniew tylli ki jingbishar ba kham
donkam bad kita ki dei:

1. Ka jingbishar ia ki pop kiba ngelt ha ka diengphna u Khrist (Ioan. 12, 31).

Kat kum kane ka jingbishar ia ki pop jong kiba ngelt la
bishar ba ka jingebah u Khrist ba ka diengphna. — "Lada la kyntiew...
ba ka diengphna" (Ioan. 12, 32)

Ka jingmih na ka jingbishar ka long ka jinglap ia u Khrist
bad ka jingpynksan ia uba ngelt, ia uba ym lah shuh ban dang
pynsiew (Ioan. 3, 23) u Apostol Paul u ong "mynba ngi la long
ki nongpop, u Khrist u la iap namar jong ngi" (Rom. 5, 8); bad
"mynta ba la pynksan da ka snam...kaba leit im na ka jingbhar
lyngba jong u" (Rom. 5, 9); "Namarkata, ym don jingpynrem ia kita
kiba don ba u Khrist" (Rom. 8, 1), "Namar u la pynlong ia u (Jisu)
ban long ka pop namar jong ngi ... ka hok U Blei ba u (2 Kor. 5, 21),
"u Khrist u la siew spah ia ngi ba ... u dieng" (Kala 2, 13). "Te
hyarei ... sba ka jingpynim" (Heb. 9, 26 - 28): Da ka mon jong u
... da ka jingaiti u Trai Jisu ia la ka met tang shisien" (Heb. 10, 14)
"bad ia ki pop bad ki jingbymkhuid ... ngan ym kynmaw shuh"
(Heb. 10, 17).

2. KA JINGBISHAR HI KIBA NGEIT (Kor. 11, 31).

Ka jingbishar hi kam shym da dei eh ka jingpynrem ia la ki
jong ki lynti bad ki jingmlien, namar ki jingebah ki jong u hi ia
kiba kum kita ki lynti ne ki jingmlien ba kin jia ne wan ha ka
jingim. Hyarei ka iarap ban pynduna ia ka jingloh lad jong ka
pop ban pynjet ia ka jingim uba ngelt.

Ka jingbishar hi, ka pynkiar ne pyllait na ki jingsempat, te
hyarei lada la kum leh klet da uba ngelt u Trai u bishar bad ka
bainong kaba u ai kan long ka jingsempat khuang ba kiba ngelt
kin ym shah pynrem lang bad ka pyrthei (1 Kor. 11, 32).

U Blei u la ong "Ngan long u Kpa bad ma u un long u khun jong
nga"—"Lada un kum leh klet ngan eneng sympat ia u" (2 Sam. 7, 14-15).

Haba la bishar hi u David u phla ba "Nga la leh pop pyrtshah ia
u Trai." Hyarei u, Natban pat u engewthuh ba badlen ka jingsempat
la ia ka pop kaba u David u la phla ba khamat u Blei u la ong "U Trai u
la weng ong ia ka pop jong me, bad men ym iap" (2 Samu. 12, 13-14),
U Paul u ong, "Lada phi isishah ia ki jingsempat sympat hato u Blei un
ym sympat shuh?" (Heb. 12, 7).

3 Ka jingbisher ia ki jingtrei u bangeit (2 Kor 5 10)

Ka jingbisher hange ka dei ia ki jingtrei u bangeit had ym ia ki pap-la kipe baroh ha ka jingbisher ia dep map bad "yn ym bynmaw shuh" jusem junqm (Hab. 10, 17) Te pyubao ia kawel pa kawel ka jingtrei dei ban wallam ha khmat ka jingbisher (Rom. 14 10; Kala. 6, 7; Ephe 7 8; bad Kolosai 2, 24 - 25) bad kaba mih nangta ka long ka "bainong" ne ka "jingdub bainong" Hvarel ia u bangeit bi la pyum (1 Kor 3, 11 - 15).

Kane ka jingbisher kan jia long ha ka jingwan pat u Khrist Math. 16, 27; Luk. 14, 14; 1 Kor. 4, 5; 2. Thimo 4, 8; Jingpyn. 22, 19).

4 Ka jingbisher ia ki kynja bynrlew ha ka jingwan pat u Khrist (Math. 25, 32).

Kane ka pher na ka jingbisher ha khmat "ka khet baktaw bad ha lieh." Ia kane ka jingbisher ym don jingmihpat bad kiba dei ban shah bisar ruh ki dei ki kynja bynrlew ha dang im. Nalor kaba ym don jingplied kitab bad ki jingim kiba ia don ki long ki "Langbrot" ki "Blang bad ki "Para."

Ka por pat ka long ha ka jingwan pat u Khrist bad ka jinglohi kan long ha ka pyrthei. Baroh kino ki bynta ki iapher na ki jingshisha kiba ha ka (Jingpynpaw 20, 11 - 15).

Kan don ka jingtynjuh kaba eh ha kane ka jingbisher bad kata kan long ka jingheben sat da kita ki kynja bynrlew Jentilia kita kiba u Trai Jisu u khot. "Ki para jong nga" Math. 25, 40), kiba dei ki Jiw ba sah khyrdong (Issa 1, 9) Rom. 11, 5) ki ban ialap ia ka Kospel jong ka hima sha baroh ki kyrja bynrlew, ha kita ki ngi jong ka jingpynjar bah.

Ka jingtyljuh ha ka (Jingpyn. 20, 11 - 15) pat ka long, ka jingloh ia ka jingim bymjukut sha ki langbrot bad ka jinglap bymjukut sha ki blang ba runar.

5. Ka jingbisher ia ki Israel ha ka jingwan pat u Khrist (Ezkl. 20, 37).

Ia ki Israel ba la pyuwir yn sa lum pat na ki kynja bynrlew ka pyrthei baroh (Issa. 1, 24 - 26) sha "ka ri khlaw ki kynja bynrlew" (Ezkl. 10, 35). Da kane ka jingbisher yn sa lah ban pynthikna kiei lane kino nepdeng ka jaid bynrlew Israel ha kata ka ngi ki ban ioh rung ba ka ri jong ka jingkyrku na ka hima (Psal. 50, 1 - 7; Ezkl. 20, 33 - 44; Melakhi 3, 2 - 6; 4, 1 - 2

6. Ka jingbisher ia ki Angel hadien ka 1000 snem (Jude. 1, 6)

Kane ka dei ka jingbisher ia ki Angel ba la hap lane ia u soitan, ka ban sa jia hadien ka 1000 snem bad ha shwa khyndiat ia ka jingbisher ha kbadub jong ka (Jingpyn. 20, 12), ia kiwai ki angel ba la hap ruh yn sa bisar larg bad u soitan (2 Pet. 2, 4; Jingpyn. 20, 10).

Ia ki Khristan pat la kumno kumno ia pyplasoh lang bad u Khrist ha kane ka jingbisher.

Ka jingbisher ba khadduh (Jingpyn. 20. 12).

1. Ha kane ka jingbisher namar ia kiba la siwespah na ka khyndew la dep pyomih pat napdeng kiba la iap naduh 1000 snem mynehwa (Jingpyn 20, 5) bad namar ba ma ki ki la dep don lypa ha ka buron bad u Kbrist, ki shah bisar ha kane ka jingbisher kin dei sa tang kiba la iap kiba dei ban poi sha kata ka jinglap ba bymjukut.
2. Ha kane ka jingbisher, la pyomih ia ki kyrden jingpynehitom (Luk 12, 47 - 48). Nangta ia kiba la iap ruh yu bisar kat kum ki jingtrei ia kiba la dep thoh ha ka Kitab ka jingim, ia kaba yo plied bad ai jingpyobna ia uwei pa uwei u ban shah bisar ba ut leit sha ka jingpyorem ne sha ka jingpynekan.

X. KA JINGWAN BA NYNGKONG U KHRIST (Math. 2, 1 - 11; Issa. 53, 1 - 12).

Ha ka jingwan ba nyngkong, u Trai Jisu u la wan ba ka jinglong rit, jinglong duk bad jinglong ba sangsot, u la im ruh ka jingim kaba eh, ba shah beh thong na kawei ka juka sha kawei pat, u la shah ia shibun ki jinglehbein bad jingpynehitom ba ki bor synshar ka hima Rom bad khadduh ia ka jingkyntait bad ka jingsah naphna ia u ban pyndep thik ia kaba la dep iathuh lypa da u (Issa. 53, 1 - 12).

La kba ia u na ka Mary ki the'soti (Math. 2. 1 - 11) ba ka jinglong ba sangswynei eh. Ha ka jinglong khyndah u la paw uba phylla. Haba la samla u la shah pynbaptis bad edang ia ka kam ialap shapbaog ka hima ki bneng da kaba ong. "Ba ka la jan (Math. 4. 17). Hyarei khadduh ia ka hima bad ia u bi ruh la kyntait da ki Jiw kiba long ki kur ki jaid jong u hi

1. Nangta u Khr.st, u Syiem ia uba la kyntait, u la pynbna ia ka jingsah naphna ia u, ia ka jingmihpat jong u, ia ka jingkieu jong u sha bneng bad run ia ka jingwan pat jong u sha ka pyrtthei (Math. 12 30 - 40; 16: 1 - 6; Luk 12 45 - 46; 17, 90 - 26; 18, 31 - 34; 19, 12 Math. 54 - 25).
2. U Khrist u la iathuh lypa ruh shapbaog ki jingjia ki ban sa dang jia hapdeng ka jingkieu nop sha bneng bad ka jingwan pat jong u (Math 13, 1 - 50; 16, 18; 24, 4 - 26).
3. Ka jingwan pat ba la kular ka la kyilla long ka subject-pdeng ia ki shuh, ia ki kam ki Apotsot, bad ia ka jingpyndaw.

XI. KA JINGWAN BA - AR SIEN U KHRIST (Math. 24, 16 - 33; Luk. 21, 27; Jingpyn. 19, 11 - 21)

Im kum ba ka jingwan kaba nyngkong, ba kaba u la wan ba ka jinglong rit bad ba kaba khadduh u la shah sah naphna ha la ki jong ki kur ki jaid, u Trai Jisu ha ka jingwan pat ne ha ka jingwan ba-ar sien, u wan ba ka bar bad ka buron bethraw (Math. 24:30; Luk. 21, 27; Jingpyn. 19, 11 - 21).

Wat la ym don ba tip lait nob tang U Blei ia ka engi bad ka por ha kaba un wath, u Trai Jisu un sa wan pat barob ka shiteng ba-ar ne ki lai snem shiteng ba khadduh ia ha taew ba byajaw

phew jong ka jingitbuh paw lypa u Daniel (Dan. 9, 24) lane ba shwa khyndiat la kaba kut jong ka jingjynjar bah (Jingpyn. 7, 14).

Ki jingjia ki ban jia ha shwa bad hadien khyndiat la ka jingwan ba-ar sien, kin long :—

1. Ba "baroh ki kynja byoriew" jong ka pyrtshai Jentil (Zecha. 14, 2) kin sa ia tum lang shh ka thma Armageddon (Jingpyn. 16, 16; 19, 17) da ka jingialam uta u mrad khlaw (Jingpyn. 19, 19, 20) ia uba la ai nam ruh kum "ka reng ba ris" (Dan. 7, 24 - 26) lane kum "u nongpynjot" (Dan. 9, 27) lane kum "u biew ka pop" (2 Theso. 2, 4 - 8) lane kum "ka jingjili ba pynjot" (Math. 24, 15) lane kum u khrist lamler (shithi Iosa. 2, 18) lane "nongiatbuh lypa ba lamler" (Jingpyn. 16, 8).
2. Ar bynta na ka lai bynta jong ki Israel ba ka ri Judah bad ka Jerusalem kin shah jop shah pynjot bad shah pyniap bad sa tang shi bynta na ka lai bynta kin dang sabi (Zecha. 1, 38) bad ba shitung na ka nongbah kau shah ring maw katba ia ka bynta ba sab khyrdong shi bynta na ka lai bynta pat yn dang pynsah Zecha 14, 2).
3. U Blei un sa theh ha ka ung u David bad ba ki monehong shonng ka Jerusalem baroh ia u Mynsem ka jingai ei bad ka jingkyrpad ba kumta kin sa ia iam briew namar jong u Khrist la kumba iam ki kpa ki kmie namar ka jingiap u Kbun ba la kha nyngkong (Zecha 12 10).
4. Ki Israel ba sab, (Zech. 13, 8; 14, 2), ki ruh kin iaiam briew namar ki pop jong ki khamtam namar ka jingkyntait jong ki ia u Trai Jisu kum u Messaia bad khamtam oh namar ka jingsab naphoa ia u da ki kmie ki kpa tymmen shaduh ka jingiap Kaze kan long ka jingkyduh bad ka jingkylla ba mut jong ki sha U Blei na ka bynta ka jingpynim ia ki ki Zecha. 12, 10 - 14; 13, 1 - 2).

Ha kaba kum kata ka khap khlem pep, baroh, kaba dang sah ku jin da ia iam duwai bad pan map ba U Blei ba un map ia ki bad ruh ba un pylait ia ki na ki jingshitom jong ka thma u mrad khlaw.

5. U Blei un shah sakor na ka jingkyrpad bad ka jingpyndem rit jing ki (Zecha 13, 1 - 2) bad kumta sa u Trai Jisu un sa rypaw jalade ha ka lyoh boene nyngkong da ki dat khyndiat ha ka dur "leilei", ka jingdum ka "ngi", "jingdum u boai" ka jinghap ki "Kolar" bad ka jingpyrkhiu "pialoh" ki mist boene (Math. 24, 27 - 29).
6. Nenota u Trai Jisu, un, sa rypaw abyan jalade ha ki lyoh ka boene lem bad ki angel bad ka riewkhiu bym iat hlew ki byn bad ia u, ha ka pqr bad ka bynaitakataw ba (Math. 24, 30; Mark. 13, 26; Luk. 21, 27) ba jingdum na kabitakataw krongiatbuh lypa Zecharia 14, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100) bad ba tin laleh ja kita ki jingdum na "pialoh" ia "leilei" ki kta ki ngi ka jingialah thma (Zecha. 14, 3).

7. Un shong ba "u Kulai lieh" lem bad ka kyrteng bym lah ithub pule ba ka'ibong (Jingpyn. 19, 11). Na ki khamat jong u kan mih ka thylliej stug (Jingpyn 19, 12) ka ban thang ia ki kynbun thma u mrad khlaw (Jingpyn. 19, 12) bad na ka shyntur jong u kan mih ka waitlam ba nep da kaba un mat pyukyllon lap ia' ki kynbun shipai uta u mrad khlaw.
8. U Trai Jisu un wan tang ruh bad ki shipai bneng ki angel kein kiba ia phong da ki jain linen ba lieh (Jugpyn 19, 14) ki ban ia pyujot thlaw ia kita ki kynbun thma ki kyoja bynrlew Jentil (Zech. 14, 12).
9. U Trai Jisu un bier na ki lyoh bneng bad ki tjat jong u ka leng ba u lum Olib uba sha mihnei na Jerusalem. U lum Olib un kad ar liang pheh, ba kaba shiteng kan kynriah shaphang sbatei bad shiteng pat shaphang sbathie bad hapdeng pat kan kylla'long ka them bakbraw (Zech. 14, 4).
10. Nangta ka Wah ba ngur bad ki um ba im kin mih bad tud na ka khet U Blei na Jerusalem ka ban tuid sha duraw mihngi bad sha ka duraw sapagi (Zech. 14, 8; Esk. 47, 1 - 12 Jingpynpaw 22, 1 - 2).
11. U Trai Jisu un sa pynlong ia ka hima ki bneng ban pyndep ia ka jingkular ba ka jutang David (2 Samu 7, 8 - 17) na Jerusalem, ia kaba ma u bi un long u Syiem, ki riwkhuid ki mynbri, ki lyngdoh bad ba ka ia jong ka kan long 1000 snem.
12. Ia ka jingmene, ka jingshakri bad ka jingaingub ia U Blei na Jerusalem yn sa wallam pat ba kaba baroh ki kyoja bynrlew ka pyrtbei kyntbup ia ki bymngseit Blei, kin iawan kiew hi da lade ban ai ia ia ki jingshakri bad jingaingub ia U Blei (U Kpa, u Khun bad u Mynsiem) (Zech. 14, 16 - 21)

XII. KA JINGJYNJAR BA KHRAW (Jingpyn. 7, 14)

Ka "Jingjynjar bakbraw" ka dei kata ka jingjynjar bah kaba ia palat liam ia baroh ki jingjynjar kiba ia takyndub ba ki por ba ia leit, ia kaba U Trai Jisu U ia dep lathub lypa da kaba u ong, "naba bangta ka kordit bah kan long, kat kaba ym pat ju long naduh myndang long ka pyrtbei baduh mynta em lymne kan ym long shuh ruh" (Math. 24, 21; Mark. 13, 19; Luk. 21, 31 - 24) bad ia kaba u angel U Trai ruh U ia pynpaw ba ka jingithub paw. U Joanis ia ki jingpynjynjar kiba uta u mrad khlaw un leh ba ki briew baroh ban pyukobngub bad pynngreit jubor ia ki ban ngelt bad mane blei ia ulare ia ka dir jeng u (Jingpyn. 13, 11 - 18)

Kane ka jingjynjar kan ktah lang ia ka pyrtbei baroh kawoi (Jingpyn. 8, 10), ka long ruh kajub ia kaba u Nonglathub lypa Jeremaja U Khet "Ka jingjynjar, U Jakob" (Jeremaja. 30, 7) pamar ka jingjynjar kaba sham palat lei lei kan long ia ki Ji w ne ki Israel ba ka ri Juda bad ba ka Nengbah Jerusalem, kiba ia wan phai na kyllong ki ri ka pyrtbei sha ia ka ri ba ka jingbymngseit ia u Jisu.

Ka ia jong kane ka jingjynjar bah kap long lai snem shiteang ne ka shiteang ba kbadduh jong ka taiew ba hynniew phew (Daniel 9, 24) laue 42 hnei (12 + 12 + 12 + 6) laue 1260 enpi (360 + 360 + 360 + 180) enpi (Jingpyn. 11, 2 - 3).

Ki dur kiba paw ba kane ka pyrthei ka jingjynjar bah kin long:—

1. Ka jingjynjar runar u mrad khlaw uba mih na duraw (Jingpyn. 13, 1) uba hamar kaba edang ki 3½ snem un pyokhein ia ka jutang ba la pynlong bad ki Jiw ban pynim bad pynlong biang ia ka jingmane Blei ba ka Temple ha Jerusalem (Dan. 9, 27). Nangta un leh blei ialade bad hukum da ka bor ia ki briew baroh ban mane ia u kum u blei (Math. 24, 15; 2 Theso. 2, 4).
2. Ka jingnroh kti lang u soitan uba don ka jingbatar bakhraw (Jingpyn. 12, 12) uba ai bor ia uta u mrad khlaw ban leh ia ki kam khyllah ban pyngeit ia ki briew.
3. Ka jingtrei radbah ki keuld ha ka pyrthei ka bym pat ju jia mynshwa kane ka por.
4. Ka jingblahar ba ishyrkhei kaba kat kum ki jingbatai ha ka lynnong 16 ka kitab jingpynpaw.
5. Ka jingjied lypa bad ka jingshon muhor Blei ia ki 1,44,000 (shishpah sawphew saw hajar) ki riwkhuid na ka jaid Israel (Jingpyn. 7, 3 - 8) bad rub ka jingpyllait im ia ki Jentil ba la ngeit ki bym lah niew shuh (Jingpyn. 7, 9) kiba hamar kaba kut kane ka ia kin ia mih bad ia leng ha khmat ka khet U Khun Langbrot ban iaroh pyndonburom ia u (Jingpyn. 7, 10).

XIII. KA JINGMIHPAT (Cor. 15, 52).

Ka jingmihpat ka mut ka jingmih biang jong kiba la iap bad ia kiba la tep ne thang hapoh ki jingtep.

1. Ia ka jingmihpat kiba iap la ju ngeit rub da ki kpa tymmen ka Baible (Jen. 22, 5; Job. 19, 25; Heb. 11, 29) bad la kren ruh da ki Nongiathub lypa (Issa. 26, 19; Dan. 12, 2 - 13; Hosea 13, 14) lem ruh bad ki kam bah jong ka jingpynloh jingim pat ia kiba la iap, (2 ki Syiem 4, 32 - 35; 13, 21).
2. U Trai Jisu U la ju ai jingim pat ia kiba la iap (Math. 9, 25; Luk. 7, 12 - 15; Ioan. 11, 43 - 44). U la ju iathub lypa ruh wat ia la ka jingmihpat la jong (Ioan. 10, 18; Luk. 24, 1 - 8).
3. Ia ka jingmihpat U Khris, kan sa bud sa ka jingmihpat ki met ki riwkhuid (Math. 27, 52 - 53). Ki Apostol ruh ki ia pynmih pat ia kiba la iap (Ki kam 9, 16 - 41; 20, 9 - 10).
4. Ki don ar tylli ki jingmihpat ki ban dang jia ia kiba la ong kyllum, "baroh kiba don hapoh ki jingtep" (Ioan. 6, 28). Kine kin long:—

Ka jingmihpat "jong ka jingim" (Ioan 3 29) lane ka jingmihpat "k ba bok" (Luk. 14, 13 - 14) lane ka jingmihpat "kaba nyangkong" (Jingpaw. 20, 5 - 6).

Kane ka jingmihpat kan jia ha ka jingwan u Khrist (lehse kaba kum ka jingwan u nongtub bad lehse ha shwa khyndiat ia kata kaba un wan ha ka "bor bad ka burom bakhrav") ban rong nob shwa (a) ia ki riewkhuid ka jaid bynriew Israel (Jingpyn 7, 3 - 8) (b) ia ki riewkhuid Jiw bad Jentil ka balang ia kiba "la siew spah nob na ka khyndew" bad ban iakyadub lang ia u ha suin bneng (1 Theso. 4, 16 - 17).

Ki Martyr ka jingjyojar bah ruh ki hap lang ba kane ka jingmihpat kaba nyangkong hi tangba ka jingjaphor ka long ba ki riewkhuid kin ia mih pat ba shwa ka jingjyojar bah katba ki Martyr jong ka pat kin ia mihpat hadien ka jingkut ka jingjyojar bah (Jingpyn. 7, 9 - 10).

- (2) Ka jingmihpat "sha ka jingbisher" (Ioan 5, 28 - 29; Jingpyn. 12, 11 - 13). Kane ka jingmihpat kan long sa tang ia kiba sniew, ki bym ngeit bad kiba bein Blei, ki ban shah pynrem bad ki ban poi sha ka pung ka ding lane ka jingiap bymjukut.

Ia kine ki jingmihpat ia pynklad da ka por 1000 (shi bajar) snem, ka hima ki bneng kaba yo synabar da u Khrist bi ha ka pyrthei (2 Sam. 7, 8 - 17; Jingpyn. 20, 4 - 5).

5. Ha ka jingmihpat kaba nyangkong ia ki met jong ki riewkhuid yo pynkylla na kaba pyut, sha ka met kaba don bor, kaba donburom bad ka bym pyut, ha kaba shi khyllip mat (1 Kor. 51 - 52)
6. Yoda ia kut ki 1000, ka hima u Khrist kan sa bud sa ka jingmihpat kaba ar.

XIV. KA JINGRONG IA KI RIEWKHUID (Theso 4, 14 - 17).

Khuang ba baroh ki riewkhuid ia kiba la shon muhor Blei napdeng ki Israel (Jingpyn. 7, 3 - 8 bad kiba la siew spah napdeng ki Jentil, kin ioh lait na ka jingjyojar bakhrav bad ba kordit tam bad ruh ba kin ioh long ka Balang - Ka Nongleit kurim u Khun Langbrob ha shwa ba un shimti ia ka khet Syiem u kpa tymmen u David. Ia ki riewkhuid baroh ya rong nob shwa ba suin bneng.

Ki jingjia ha ka jingrong nob ia ki riewkhuid kin long --

1. Kan don ka jingput turoi - Blei da u Angel (ia kaba lehse tang kita ki riewkhuid ki lab ban ioh engew bad ia mih na ki jingtep).
2. Kiba ia iap ha u Khrist kin ia mih shwa (1 Thes. 4, 16). Kane kin dei kita kiba don ia ki khydon riewkhuid (Jingpyn 7, 3 - 8) 14, 4 - 5 20, 4 - 5)
3. Kiba ngeit ba dang im hadub kata ka por kiba don ia ki jinglong riewkhuid ha ka paragraph (2) sha khat ruh, kin shah pynkylla ha kaba shi khyllip mat (1 Kor. 15 - 52) had shah rong labg ba suin bneng ban iashem ia u Jisu, (1 Thes. 4, 17)

IV. KA IA KI JENTIL (Luk. 21, 24).

Ka "ia" jong ki Jentil ka la sdang nadub ka por shah ring araw ki khun Israel (Judah) ba u Nabghhadnessar ka Babylon 2 Khron. 36, 1 - 19). Nadub kata ka por hi ka Jerusalem ka la hap ka jingsynshar Jentil.

Te hynrei kane ka ia ki Jentil kan sa kut nob ha ka jingpynjot a baroh ki kynja hynriew ka pyrthel Jentil da "u maw ba la ot ym la ka kti brielw" (Dan. 2, 34 - 35) kaba mut da u Trai Jisu hi ha ata ka jingwan pat jong u ha ka "bor bad ka burom bakhraw" Math. 24, 30; Mark. 13, 21. Luk. 21, 27; Jingpyn 19, 41), u ban sa ynkylion bad pynjot thiaw ia barch kum ka kynhun shipai u mrad blaw, kaba kynthup ia ki Syiem lane ki nongsynshar jong kane ka uk pyrthel Jentil ba mynta.

Ka jingpynjot ba shykhei eh kan long ha ka them Magiddo aba shathle lam sepgi na Jerusalem ba kaba ka jingialeh ba shykhei hapdeng ki shipai u mrad khlaw bad u Trai Jisu kan jia long.

VI. KA IA KABA KUT (Dan. 11, 35).

Ka "ia jong kaba kut" ka ia hap hi kumjuh kum ka ia kaba! hadduh lane "kaba kut" ha ka Kitab u Daniel (Dan. 9, 17 - 19 26; 11, 35, 40, 45; 12, 4, 6, 9).

"Ka ia kaba kut" ka sdang nadub ka jingpynkheih ia ka julang kaba la iateh bad ki Jiw ban pynlong pat ia ka jingmane Blei bad ka jingai nguh bapoh ka Temple (Dan. 9, 27) bad ruh ka jingleh bein Blei bad leh B'ei ialade, da uta "u Syiem u ban sa wan" (Dan. 9, 26) hynrei kan kut pat ha ka jingpynjot thiaw "da u maw pynjot (Dan. 2, 30 - 35) U Trai Jisu hi kein u ban sa wan pat "ba ka bor bad ka burom bakhraw" (Math. 24, 30; Mk. 13, 21; Luk. 21, 27), ban pynjot ia kane ka bor synshar Jentil kane ka juk.

Kane ka ia kan long lai snem shiteg jong ka shiteg ba khaddub ka tataw ba hynniew phew kaba ia ryngkat ia ki 42 bnai lane ia ki 1260 sogi ba la pyopaw ha u Ioanis (Jingpyn 11, 2 - 3).

Ia ka jingkhia kane ka la, la bat'ei ruh da u Janemajah kum "ka jingjynjar u Jakob" (Jerem. 30, 7) bad ruh da u Daniel bad u Trai Jisu bi, kum "ka jingjynjar ban", kaba "kat kate ym don shuh naiuh myndang long ka pyrthel, lane, yn ym don shuh bi run" (Dan. 12, 1; Math. 24, 9). Ka Kitab (Jingpynpaw 12 1 - 8) bad ka lyanong 11 u Daniel, dk. 36 - 44, ki ai shuh shuh ki jingtip ba kham ni shapam shapam ki kum ba shykhei uta u mrad khlaw ba kate ka la ba khaddub.

VII. KI RIEWKHUID KA JINGMIHPAT BANYNGKOONG.

Ym baroh kaba la ngait, lane kaba la long Khristan, ki ban oh mib pat ha ka jingmib pat kaba nyngkoong lane ki ban loh ia a nam riewkhuid (kumba don kaba shah).

Horoid bad na ki Israel (Jingpyn. 7, 3-8) bad na ki Jent! (Ephs. 1, 22-23; 4, 11-13; 1 Kor 12, 12-13; k! Kam. 16, 14), ki don ki riewkhuid kiba ba kata ka jingput turoi u Angel u Trai, kin ia mib na ki jingtep bad kin ia her sha sun bueng bad ia kyndnb i u Jisu. Pynban k'ne ki riewkhuid kin dei tang kiba:

1. "Ki bym shym la pynbit tugit ialade bad ki kynthoi kiba sotti, kiba ba ka shyntur jong ki ym shym la shem ia kaba lam'er bad kiba bud ia u Jisu kat shaba u leit" (Jingpyn. 14, 4-5).
2. Kiba ia "shah khrai khlieb" (kum u Ioanis nongpynbaptis) ne shah pyuiap ialade, namar "ka jingsakhi bad ka jingalap ia ka ktien u Blei" (Jingpyn. 20, 4).
3. Kita ki bym shym la mane ia uta u mrad khlew lane ia ka dur jong u bad ki bym shym la pdiang ia ka muhor jong u ba ka shalyngmat lane ba ki kti jong ki (Jingpyn. 20, 4-5).

Kine ki la enk bad ka jingiap kaba ar kam donbor shuh halor jong ki (Jingpyn. 20, 6) bad kin kylla leng ki Lyngdoh U Blei bad u Khrist shi bajar snem.

XVIII. KA BALANG BASHISHA (Heb. 12, 23).

Ka "Balang bashisha" ka mut ia ka balang kaba don ia ki jinglong bashisha jong ka.

Ka ktien "Balang" ka mut bad kynthup ia baroh ki Khristan ba la pynkha thymmai da u Mynsiem Bakhuid naduh ka engi pentekos haduh ka jingmibpat.

Ki jinglong bashisha ne ba kongsan ka Balang ki long:—

1. Ka jinglong kawei bad u Khrist da ka jingbaptis u Mynsiem Bakhuid (1 Kor. 12, 12-13).
2. Ka Balang kumba long ka met, kaba kynthup ba ka, ia shibun ki dkhoh (khlieb, kti, kjat, khmat, shkor bad kiwei)- kumta ruh ki dkhoh Khristan.
3. La ia u Jiw ne u Jentil u mraw ne uba laithuid, ia baroh ia pynbaptis da u Mynsiem sha kawei ka met (Ephs. 2, 14-15) (Kolo. 3, 10-11).
4. Ka Balang ka long ka met u Khrist bad ma u pat u khlieb jong ka (Ephs. 1, 22-23).
5. Ka Balang ka long ka theisoti kaba ia iateh ktien tang bad u Khrist hi kum u tnga (3 Kor. 11, 2-4).
6. Ka dei ruh ka Temple bakhuid na ka bynta ka jaka shong u Mynsiem u Blei (Ephs. 2, 21-22).

XIX. KA JINGMAIAN KA BALANG (Ephs. 1, 1-9).

Ka jingmaian ka mut ka jingbashisha ba la buhrish naduh myn shwa.

Ka jingmaian ka Balang kaba la bubrieh ba u Blei ka long ka jingthmu U Blei ban pynlong ia u Jiw bad u Jentil tang kawei ka met kaba bhyimai. Ka Balang kaba dei ka met U Khrist ba la pynlong da ka jingbaptis da u mynsiem bakhuid (1 Cor 12, 12 - 13) ba kaba ka jing iapher ba kynja pyrtbei hapdeng ki Jiw bad ki Jentil ka la jah nob (Ephes. 2, 14 - 15; Kolo. 3, 10 - 11).

Ia ka jingpynpaw ia kane ka jingmaian kaba la iathuh lypa hynrei ia kaba um shym la batai, la aiti nob ba u appostol Paul. Kumta dei tang ba ki jingthob u appostol Paul bi ngl shem ia ki jing hikai tyorai, ia ka kyrdan, ia ka jingiaid shapbrang bad ia ka bakut jong ka Balang.

XX. KA ZION (1 Khronikle 11, 5)

"ZION" ba ka ktien Hebru ka mut ne thew ia ka ing paki dulan ne ka ing Syiem.

Ka Zion ka la ju long ka kut ba skhem ki Jebus ba ka bynta ba sbatbie lam sepngi jong ka nongbah Jerusalem ia kaba la ju khot ruh ba ki jingthob bakhuid kum ka "nongbah u David" ia kaba la pyniesoh lang bad ka ba ka jingiatuh lypa ne ba ka khana pateng (1 Khron. 11, 7; Psa. 2, 6; Issa. 2, 3).

Ia kane ka ktien la ju pyndonkam ruh ia baroh kawei ka nongbah Jerusalem kum ka nongbah U Blei (Psa. 49, 2 - 3) khamtam eh ia ki jingthob kiba kdew sha ka ia jong ka hima ka ban sa wan (Issa. 1, 27; 2, 3; 4, 1 - 6; Joel. 3, 16; Zecha. 1, 16 - 17; 8, 3 - 8 bad Rom. 11, 26).

Ia ka "Zion" la pyndonkam ruh kum ka Jerusalem ba kynja bneng (Heb. 12, 22).

La pyndonkam ruh ia ka ktien Zion na ka bynta ka jingiang jwain u Lum Hermen.

XXI. KOSPEL (Jingpyn. 14, 6).

Ka ktien "Kospel", ka mut ka khubor ba bha

Ki don saw tylli ki dur ne jaid Kospel bad kita ki long :

1. KA KOSPEL JONG KA HIMA.

Kane ka dei ka khubor ba bha ba U Blei u la thmu ban pynlong ba ka pyrtbei ban pyndep ne pynurlong ia ka jutang David (2 Samu. 7, 8 - 17) da kaba pynshiba ruh ba ia ka jingbym kobnguh, yn blebar da ka jingseng sympat hynrei ym ban pyndkut ia ka jutang hi baroh kawel.

Kane ka khubor babba ne Kospel ka iathuh ba ia uwei u Syiem na ka ing u David la pynphong pansngiat ba Jerusalem tangba da ka pansngiat shiab. Te hynrei ia ka jutang David ia kaba u Trai Jehova u la smai ba u Syiem David bad ia kaba la pynskhem bad pynthymmai (renew) sha ka Mary ka theisoti, da u angel Gabriel, ym lab len; (Psalm 69, 30 - 37) bad u Trai u Blei

un dang ai sha uta ia uba la pynphong pansengiat shlah, ia ka khet Syiem (u kpa rad tymmen na ka liang ka jaid ka kur u David) (Luk, 1, 31 - 33; ki Kam. 2, 29 - 32; 15, 14 - 17).

2. KA KOSPEL JONG KA JINGAIEI U BLEI.

Kane ka long ka khubor babha, ba u Khrist u Syiem ba la shah kyntait, u la lap ba ka diengphna namar ki pop jong ka pyrthei, ba la pynmih pat na kiba lap na ka bynta ka jingpynksan ia ngi bad ba da u, ia baroh kiba ngeit la pynksan na kiei kiei baroh. Ia kane ka Kospel la batai ba ki bun rukom :

- (1) La ong ba ka dei "ka Kospel u Blei" (Rom. 1, 1) namar ka mih na ka jingieit jong u.
- (2) Ba ka dei "ka Kospel u Khrist" (2 Kor. 10, 14) namar ka tuid na ka jingshakri jong u bad namar ba dei tang ma u. u atiar pynpbriang jong ka khubor jingngeit,
- (3) Ka dei ka Kospel jong ka jingaiei u Blei, namar ka la pynim ia kito kiba ka ain hi ka la tlm bad pynrem.
- (4) Ka dei "ka Kospel ka burom" namar ka don jingiasnoh bad u, uba don ba ka burom (1 Timothi 1, 11.) (2 Kor 4, 4)
- (5) Ka dei "ka Kospel jong ka jingpynim jong ngi" namar ka dei ka bor u Blei sha ka jingpynim (Ephe. 1, 13) ia uwei pa uwei uba ngeit (Rom. 1, 13).
- (6) Ka long "ka Kospel jong ki bym shym la ot sber" (Kala. 2, 7), namar ka pynim kyrpang na ka jingpyarem ki rukom bad ki ain.
- (7) Ka dei "ka Kospel jong ka jingsuk" namar lyngba u Khrist ka pynlong ia ka jingiasuk hapjeng u nongpop bad u Blei bad ruh namar ka pynioh ia ka jingsuk kaba hapoh (Ephe 6, 15).

3. KA KOSPEL BYMJUKUT (Jingpyn, 14, 6).

Ia kane ka Kospel dei ban ialap ha ki nongshong shnong ka khyndew baroh ha kaba kut jong ka jingpynjar bah bad ba shwa khyndiat ia ka jingbisbar ia ki jaid bynrlew (Mattha. 25, 31; Issa. 1, 9; Rom. 11, 5).

Kane ka Kospel ka iathuh ba ka jingbisbar hangne ka pher na kiwei pat ki 6 tylli ki jingbisbar ia kiba ngi pute ha (Jingpyn. 11, 31; 2 Kor. 6, 10; Ephe. 20, 37; Jude 6) bad (Jingpyn. 20, 12). Hangne ym don jingmihpat. ki shah bisbar kin dei ki kynja bynrlew ka pyrthei ym don jingplied Kitab bad ki don lai jaid ki jingthaw ba la pyndon bad kine ki long "ki blang." "ki langbrot" bad ki "para." Ka por kan long ha ka jingwan pat u Khrist bad ka jingiohi hi kan long halor ka pyrthei.

4. KA KOSPEL U PAUL.

Kane ka Kospel ka dei kafa kaba u apostol Paul u ong "ka Kospel jong nga" (Rom. 2, 16; 1 Kor. 9, 21; Kalatia 2, 15).

Kane ka dei ka Kospel jong ka jingaei u Blei ha ka jingdap pura ka jong ka, hynrei ka kynthup ruh la ka Kospel jong ka jingkhoh noh la ka Balang, la ka jingladi, la ka kyrdan bad ki jingkit khleh jong ka.

5. KA KOSPEL BA BAKLA.

Ka don sa kawei pat ka Kospel, ka hym dei kawei pat hynrei kaba pynbajli la ka Kospel ka jingaei jong u Blei, la kaba la ngi la dep ai jingmabam han ym pdiang (Kala. 1, 6; 2 Kor. 11, 4). Ka don ha ka ia ki rukom hikai ba bakla.

Kane ka Kospel ka len la ka jinghleng pura jong ka jingaei na ka bynta ka jingpynim bad ka jingjanai. Nangta ka pynkhleh jaktung la ka jingaei, ryngkat bad ki lok ba kynja doh. Ha ki nong Galatia, la hikai ba ka dei ka ain leh niam ba pyrkbing ka ban pynjanai ne pynim, ha ki nong Kolosai pat, la hikai ba ka dei ka jingleh shitrhem (Kolo. 2, 12).

XXII. U THIAT: (Math. 13, 33; Luk. 13, 20 - 21).

Ha ka Testamen barim la ka ktien thiat lane la u "thiat" la ju shim ne ring jingmut da ka jingmut sniew (Jene. 19, 3 Exod. 12, 8-15, 20; 34, 39).

Ha ka Testamen bathymmai pat ruh ka kham thew ne ki^t jingmut la kaba ehukor bad ba runar, kaba ia pyrshah la ka jingengu^r bad jinglong ba sbisha. Ka dei ka jinghikai tyurai ba sniew (Math. 16, 12) bad ka kynthup la ki lai tyilli ki rukom leh niam (1) ka jong ki pharishi kaba hikai ban pynmlen ban leh bulah ia ki rukom leh niam ba sbabar (Math. 23, 14; 16 23 - 28) (2) ka jong ki Saddusi kaba hikai ban ym ngeit ba don jingmihpat hadlen ba la iap bad kiwei kum ka jingugeit ia ka jingdon ki angel (3) ka jong ki Herodian, ka party ki Jiw kiba ngeit ha ka jingeynshar Syiem Herod ka mut ka jinglong ba kynja pyrthei.

XXIII. KA BYNTA BASAH KHYRDONG KI ISRAEL (Rom. 11, 5)

Ha ka khana pateng ka Jaidbynriew Israel, ka "bynta ba sah khyrdong" jong ka kan dei ka Israel ba kynja mynsiem napoh ka jaid-byrnriew Israel baroh kawei.

Ha ka por u Elijah, ka dei ka "bynta basah khyrdong sa tang khyndiat eh" kaba u Blei tang namar jong ka, u la laishah^t ban ym pat pynjot la ka jaidbyuriw (Isa: 1 9), "Ka dei tang namar u Blei u la pynsah ha ngi, ka bynta ka barit eh, lym kumta, agin ju da la long kum ka Sodom bad ka Gomora".

Ha ka por jong ka jingshah ringmraw kipa ki basah khyrdong ki mib hapdeng ki Jiw kum u Ezriel, u Daniel, u Shadrak u Meshak, u Abedneko ka Esther bad u Mordekai.

Ha kaba kut ki 70 snem jong ka jingshah ringmraw ha Babylon, ka dei ka bynta basah khyrdong sa khyndiat kaba la leit pbai pat sha Jerusalem napoh u Esra bad u Nakemala.

Ha ka por ba u Trai Jisu u wan nyngkoung sha ka pyrtbei ruh, ki dei na kane ka bynta basah khyrdong, kum u Ioanis nongpynbaptis u Simon, ka Hana bad "kita kiba ap khmih lynti ia ka jingsiewspah na Jerusalem" (Luk. 2, 38), kiba pdiang bad ai burom ia u.

Hapoh kane ka Ia jong ka Balang ki Jiw kiba ngeit ha u Jisu (Rom. 11, 4 - 5) ki dei kiba py'nloug ia ka bynta basah khyrdong ki Israel

Ha ka Ia jong ka "jingjynjar bab," ki Israel ba dang sah khyrdong na ki Israel baroh, kin phai bad ngeit sha u Jisu kum u Messaiah bad hadien ka jingrong noh ia ka Balang kin kylla long ki nongsakhi ia u Khrist (Jingpyn. 7, 3 - 8).

Katto katne na ki kin shah pyniap kum ki Martyr namar u Khrist (Jingpyn. 6, 9 - 11) bad ia kiwei pat ya pynsah kbnang ba kin ioh ia rung sha ka hima kaba shi hajar snem u Trai Jisu, u khun u David (Zeeha. 12, 6; 13, 9).

Ia ki jingkmien bad jingngewsh jong kane ka bynta basah ki Israel ha "ka jingjynjar ba khraw," la lathub lypa lyngba kiba bun ki jingrwai shem mynsiem.

XXIV. KA POP (Psa. 51, 1).

Ka "pop" ha ki ktien Hebru bad Greek ka mut hi ia ka jinglong bashisha ka pop ha ki jingpynpaw ba bun syrtap jong ka. Kumta ka pep ka kynthup ia (1) ka jingpalat pud (2) ka jingbym hok (3) ka jingleh bakla (4) ka jingduna (5) ka jingrung tam (6) jinglong ba khlem ain bad (7) ka jingbymngeit.

1. Ka jingpalat ain lane ka jingleh kaba la palat ban ia ka ain Blei ka long ka pop (Psalm- 51, 1).
2. Ka jingleh bakla ne jingleh bym dei, la ia kaba la khang ne wat ia kaba ym shym khang pyrsah, ka lung ka pop.
3. Ka jingbym poi sha ka kyrdan ne sha ka jingbuh dak da u Blei, ka long ka pop (Rom. 3, 23).
4. Ka jingiald ne jingleh ne jingjam palat na ka jylli la jong sha ka jong kiwei ruh, ka long ka pop (Ephe. 2, 1).
5. Ka jingiald thur mur ba khlem rul khlem ain pat de ruh ka long ka pop (1 Themo. 1, 9).
6. Ka jingbymngeit bad jingleh i beln ia ka bor u Blei, kane ruh ka long ka pop (Ioan. 6, 9).
7. Ka jingkyariah na kaba dei hok ne na ka hok ka long ka pop (Psa. 51, 9; Rom. 3, 23).

XXV. KA JINGSIEW SPAH (Rom. 3, 24).

Ka "jingsiew spah" ka mut ia ka jingpyllait da kaba siewspah ne siew da ka der. Ha ka shithi sha ki Nengrim lane ba ki bynta ka Testamen bathymmai tata ta ki Gospel, ki shithi.

jingpynpaw bad kiwel, ka thew ne kit jingmut eh ia ka jingsiew spah da ka jingknia U Khrist ha ka diengphna kaba la long ruh ba ka juh ka por ka jingpyndep ia ka jingknia ba iwbih ka Testamen barim.

Ka jingmut tynrai jong ka ktien "siewspah" ka mih na ki lai tylli ki ktien Greek "Agarazo" "Exagarazo" bad "Lutroo."

1. "Agarazo" — Ka mut kaba la thied hapoh Iew. Ka Iew hangne ka dei ka iew ia thied ia die mraw, bad ki mar die mar thied ki dei ki briew ia kiba la die hapoh ka pop (Rom. 7, 14). Kine khamtam, ki long kiba la don lypa hapoh ka rai ba ki dei ban ioh ia ka bainong jong ka jingiap (Ezk. 18, 4; Ioan 3, 18 - 19; Rom. 3, 19; Gala. 3, 10) bad ka dor thied hi ka dei da ka nam u Nongsiew spah uba la iap ha ka jaka ki nongpop (Gala. 3, 13; 2 Kor. 5, 21; Math. 20, 28; Mark. 10, 45; 1 Thimotbi 2, 6; 1 Pet. 1, 18).
2. "Exagarazo" — Ka mut "kaba la thied napoh ka iew," ia kaba la siew dor ne la thied da ka dor ia kaba ym dei shuh ban dang die biang ha iew.
3. "Lutroo" — Ka mut "ban loit" ne ban pyllait luid iano iano da kaba siew da ka dor (Ioan. 8, 32); Gala. 4, 4, 5, 31; 5, 13; Rom. 8, 21).

U Khrist da kaba u shah iap u la siewspah ia ka dor ka kuna namar ki nongpop bad kumta lada ki nongpop ki la sugewthuh ia kane bad ngeit ha u, ki la lait im.

U Mynsiem U Blei pat u la pyllait ia kata ka jingsbah ram na ka jingpynshitom bad ka jingpyurem.

XXVI. KA KITAB BA LA PYNDAIT.

Kane ka dei ka Kitab ha kaba ia baroh ki jingshisha ka Kitab jingpynpaw, ia kiba la pynipaw ha u Ibanis ha ka dewlyanong Patmos, la thoh bad la pyndait laba kawai badien kawai ka syrtap. Ia kane ka Kitab la pyndait da hyoniew tylli ki jingpyndait kiba kyntshup ruh ia hyoniew tylli ki mat jingpynpaw (Jingpyn. 5, 1 - 4),

Kat kumba la pynpaw ha u Ibanis, ia kane ka Kitab ym lah ban shu phie mader mata dano dano, kat hadun bi la pynlong ia u nongthupaw ba un iam (Jingpyn. 5, 4).

Te pynban la ai bor tang ha uta u "thie]" u David na ka jaid Juda ban phied bad loit ia kita ki jingpyndait ha la kyntshab muhor baroh jong ka Kitab bad une u dei U Trai Jisu.

Kane ka pyni ia ka jingkyntang bad ia ka jinglong barleh jong ki jingshisha kiba don hapoh ka kitab, kaba long kham palat tan ia ka jinglong rieh ki votes hapoh ka synduk ia kiba tang u Returning Officer lape, uno uno uba la ai bor da ma u, u lah tan pite ia ki jingpyndait ha ka.

XXVII KI HYNNEW JINGPYNDAIT (Jingpyn. 6, 1 - 2).

Na ka jingpynpaw ha u Ioanis la don hynnew tylli ki jingpyndait bad kine ki long :

1. Hapoh ka jingpyndait ba nyangkong la iobi ia ka Kulailieh bad ia uba shong halor jong ka, uba don ka ryntieh (Iesa. 66, 19) bad ka pansenglat. Une u da leit mih noh ban ialeh thma bad ban jop ruh. Ka shai ba u nongabong Kulai hangne un dei U Trai Jisu u ban sa ialeh thma pyrsah ia ki shipai u mrad khlaw ne ki kyahun Jentil bad u ban pyajot thlaw bad jop ia ki (Jingpyn. 6, 1 - 2).
2. Hapoh ka jingpyndait ba ar la iobi ia ka Kulai saw bad ia uba shong halor, ia uba la ai bor ba un shim noh ia ka jingsuk na ka khyndew, khnang ba ki kynja bynriew kin ia pynlap da lade para ma ki shwa. Ha u la ai ruh ia ka wait lam ba kbraw (Jingpyn. 6, 3 - 4).

Ngi la pule ruh ba ha ka jingwan pat ba ka bor bad ka burom na ki khmat U Trai Jisu kan mih ka thylliej ding ka ban thang ia ki kyahun shipai Jentil bad na ka shyntur jong u, kan mih ka waitlam ba nep bad mait pynkylton sap ia ki, kaba iahap bad kane.

3. Ha ka jingplied ia ka jingpyndait balai, la iobi ia ka kulai ba jong bad ia uba shong halor jong ka, uba bat ia ka tarajur ha la ka kti. 'angte la pynengew ruh ia ka jingpyrta kita ki jingthaw ba im kiba ong ka shi ser u kew ia ka ehi suka bad lai ser u kew barli ia ka shi suka. Bad me wat pynsestew ia ka umphniang bad ia ka wain.

Kane ka kham thew ia ka jingbisar ia ki kam ka jingim ki briew. Ba ka jingbisar ba hok U Blei, don ka jingleit ba maian kaba pynmih ia ka jingiaishah slem bad ka jingap ia ka jingkylla ba mut wat ia ki briew ki bym idon jingkyrmen shub ruh.

Ka nongrim jingbisar U Blei ka long ka tarajur ba hok bym don jingleh shiliang khmat, bad kaba kwah ba ka mynsiem kiba ngeit baroh kan ym hap ba ka jingrai pynrem. Ka umphniang ka wain, ka um, ka ding, ka tyer, ki dei ki dak u Mynsiem Bakbuid ne ka mynsiem ba kynja Blei.

4. Hapoh ka jingpyndait ba saw la pyni ia ka Kulai ba lieh bthub bad ia uba shong halor jong ka uba ka kyrteng jong u ka long "ka jinglap." La pyni ruh ba kata ka jaka shong riaw sap ka da bud ia u.

Ka jingai bor hangne ka long ban pynlap da ka waitlam da ka jinglap them bad da kita ki mrad khlaw ka khyndew, halor ka shipowa kata ka khyndew.

5. Hapoh ka jingpyndait kaba san pat la pyni ia ki mynsiem ki jong kita kiba la shah pyniap noh na ka bynta ka ktien U Blei bad na ka bynta ka jingpbla kaba ki la ju bat skhem, kiba ia pyrtta da kaba kylli "tad lano ko Trai... men pynbiar kput na ka bynta ka suam, jong ki, halor kita kiba shong halor kata ka khyndew"?

Ha kize ki briew la ai mar mar kawei ka jain kup ba lieh, ba kin kup bad ia kiba la bthab rub ba kindang ia ap shongtbait shwa shibit arbit, tad ynda la pyndep ia ka jingshon muhor ia ki para shakri bad para bangeit da ka muhor Blei. (Jingpyn. 6, 9 - 11; 7, 3 - 8).

6. Hapoh ka jingpyndait kaba hynriew ka pyni (1) ia ka jingkhlii jumai, ia ka jingkylla jong ka ngi, ia ka jingkylla suam u bual, bad ia ka jinghap ki khlur la kumba hap ki soh ba la ih na ka jingbeh ka lyer (2) Nangta la lohi ruh ia ka jinglehrain ki Sylem, ki bakhraw batrl, ki rangbah shi hajar, kiba khlain, i iba riwspah, ki mraw bad kiba laitluid ruh, ba ki da ialeh ban buh rich ialade hapdeng ki mawsiang ne hapoh ki krem jong ki lumbah, kbnaug ba ka khmat uta uba shong halor ka khet uu ym iohi. (Jingpyn. 6, 12 - 16). (3) Ia ka jingshon muhor ia ki Riewkhuid na ki 12 jaid Israel (Jingpyn. 7, 3 - 8) bad rub ia kiba na ki Jentil bym lah niew shub (Jingpyn. 7, 9) bad (4) ia ka jingiaroh ki Riewkhuid ia u khun laugbroi (Jingpyn. 7, 10 - 17).
7. Hapoh ka jingpyndait kaba hynniew la iohi ia ki hynniew ki angel kiba ia ieng ba khmat U Blei ryngkat bad mar mar kawei ka turoi Kine ki dei ki hynniew turoi ia kiba ki hynniew angel kin sa pynsawa (Jingpyn. 8, 2, 6).

Nalor kine la pyni rub ia uwei pat u angel, uba la wan bad ieng ba khmat ka duwan, u da bat rub ia ka pliang ksiar ba thang iwbib, bad la ai ba u shibun ka jingalinguh thang iwbib ba un ioh pynlang ia ka ha ki jingduwai ki Riewkhuid baroh halor kata ka duwan ksiar kaba ieng ba khmat kata ka khet (Jingpyn. 6, 3).

Te ka tдем ka la kiew na kata ka pliang ksiar kaba ha ka kti u angel, sha U Blei.

Nangta uta u angel u la shim ia kata ka pliang ba thang jingiwib, u la pyndap ia ka da ka ding na kata ka duwan bad u la bret ia ka halor ka khyndew, nangta la mih ka jingsawa ki pyrtbat, ki leilieh bad ka jingkhynniuh jumai (Jingpyn. 8, 4 - 5).

8. Ka jingpyndait ba hynniew ka don ne kynthup hapoh jong ka ia ki 7 (hynniew) tylli ki turoi bad ki hynniew angel kiba bat ia ki turoi bad ki ban sa pynsawa ne put ia ki kawei hadien kawei.

XCVIII: KI HYNNEW TUROI (Jingpyn. 8, 2; 11, 15, 19).

Ki hynniew turoi ki dei ki turoi jong ki hynniew jingbisar ia kiba yn sa pynsawa bad ia kiba yn sa pyndep da ki angel ba ka pyrtbei bad ba suin bneng kaba tap lup ia ka pyrtbei bad kine ki dei:

1. KA TUROI BA NYNGKONG:—

La kane ka turoi kaba nyngkong u angel uba nyngkong u la put bad (1) u phria bal ka ding ia kiba la khleh snam ki la hap halor ka khyndew (2) ha kaba ia ka bynta kaba lai jong ka khyndew bad ia ki dieng bad ia u phlang jyrngam baroh ruh la thang noh (Jingpyn. 8, 7).

2. KA TUROI BA - AR —

U angel ba ar u la put te la iohi (1) la kumba ia u Lumbah la thang da ka ding bad la bret ba ka duriaw. (2) Ka bynta kaba lai jong ka duriaw ka la kylla snam (3) baroh ki jingim ha kata ka bynta kaba lai ka kyuthup ia ki lieng jong ka duriaw, ki la iap bad la jot (Jingpyn 8, 8 - 9).

3. KA TUROI KABA LAI:—

U angel balai u la put ia kane ka turoi bad kaba mih ka la long: (1) La hap u khlor bakhrav uba mih kum ka tyndong musa na bneng balor ka bynta kaba lai jong ki wah bac ki pukri um uba ka kyrteng jon" u ka long "Uba kthang" (2) Baroh ki um kthang (3) Shibun ki briew ki la iap na ka daw ka jingthang kita ki um. (Jingpyn. 8, 10 - 11).

4. KA TUROI KABA SAW:—

Se u angel uba saw u la put ia ka turoi te ki jingmih ki long (1) ba ia ka bynta kaba lai jong ka sogi, jong u bnai bad jong ki khlor la shoh pyndum ba kim ai jingshai shuh la mynsugi ne mynmiet (2) La ioh sogew ia uwei u pukri uba her hapdeng bneng rypkat bad ka jingpyrta ba jam "kordit kordit," ha kita kiba suong ha ka khyndew namar kiwei pat ki jingput turoi ki ban sa dang pynsawa da ki lai angel badien (Jingpyn. 8, 12 - 13).

5. KA TUROI KABA SAN —

U angel uba san ruh u la put ia ka turoi jong u bad kaba mih ka long (1) u khlor u la iap na bneng sha khyndew uba doi. bad ia u shabi ka liewlong ba khlem trai (2) U la pie ia kata ka liewlong (3) Na kata ka liewlong ba khlem trai la mih bad kiew ka tдем kaba kbraw kaba la pyndum tiw ia ka sogi, bad ia ka suin bneng baroh kawel.

(4) Na kane ka tдем pat la naih ki puit nalar ka khyndew kiba don tдоог bad bih kum ki niang lartbam (Jingpyn 9, 3, 10) kiba ia ka dur kaba ia syriem la pyni (Jingpyn. 9, 7 - 10) ba u Ioanis.

(5) Ha kine ki puit khyllah la ai bor ym ban pynjot ia u phlang lano ia ki dieng jyrngam bynrei ba kin shu pynkordit sat da ka jingkyntbah bih niang lartbam da kit dong jong ki, tang ia kita "ki briew ki bym don ia ka muhor (jingshonshap) jong U Biei balor ki shalyngmat jong ki." (Jingpyn. 9, 4) jin san bnai kyntbah.

- (6) Kita ki briew (ki bymman) kin ia wad ia ka jingiap to hynrei kan phet pynban, ki da kwah eh ba kin iap noh ban lait na kata ka jingshitom niang lartham hynrei kin ym iap (Jingpyn. 9, 6).
- (7) U don u Syiem kata ka liewlong ba khlem trai uba kyrtenz ba ka ktien Hebru da "U Abaddon bad ba ka ktien Krik pat da "U Appolion" (Jingpyn. 9, 11).

6. KA TUROI BA HYNRIEW :—

Da ka jingput ia kane ka turoi da u Angel uba hynriew.

- (1) La ioh sngew ia ka jingkren na ki reng ka duwan ksiarkaba ba khmat U Blei kaba bthab ia uta u Angel ba hynriew, ba un leit pyllait ia kita ki saw angel ia kiba la khum bajan ka wai luphratis bad ia kiba la khreh khnang, ba kin ioh pyniapi oh ia ka bynta kaba lai jong ki briew (Jingpyn. 9, 13 - 15).
- (2) La iohi ia ki paidiapom kiba shong kulai ki bym lah niew shuh ia kiba la shu ong "ar spah bajar ki hajar." (Kine kin dei khlem pep ki paidiapom Jentil hapoh u soitan).
- (3) La iohi pat sa ia kiwei pat ki kulai bad ia kiba shong halor jong ki kiba don ka jingiada shadem kaba kum ka dng bad u kyndok. Nangta na ka shyntur jong ki ka mih ka ding, ka tдем bad u kyndok Da kine lai tylli ki jingiap them la pyniap ia kata ka bynta kaba lai jong ki jaidbynriew - (Jentil ba bymman). (Jingpyn. 16 - 18).
- (4) Kiba dangsah nalar ba la pyniap da kine ki jingiap, la iohi ba kim shym kylla ba mut na ka jingngait ksuid, jingmane bleithaw da ka ksar da ka rupa da ka rnong, da ka dieng bad da u maw, lane na ki jingpyniap briew, lane na ki jingai ksuid lane na ki jingiakai kynthai bad ki jingtub (Jingpyn. 9, 19 - 21).
- (5) Nangta la iohi ruh sa ia uwei u Angel ba kbraw bor ba hlar na bneng uba kup da u tyoh, uba den u Simpyllieng halor ka kblich, uba ka khmat kum ka sngi bad ki kjat kum ki rijied ding uba don ha ka kti jong u ia ka Kitab rit ba la plie uba ka kjat ka mom ka ieng halor ka duraw bad ka kjat ka diang halor ka khyndew.

La iohi ba une u Angel u la pyrta da ka ktien ba jam bad ki ? ki pyrthai ki la ialap ia ki ktien sawa jong ki. Ia kiba baba u Ioanis u la mut ban thoh, uta u Angel u la oug ban ym thoh hynrei ban shu pyndait laba meh (Jingpyn. 10, 1 - 6).

- (6) Kata ka ktien ba bneng ka la kren biang ha u Ioanis ka da bthab ia u, ba un leit shlem ia kata ka kitab rit na ka kti uba u Angel uba baba u Ioanis u la leit shim ia ka, uta u Angel u la bthab ia u ba un shem duh ia kata ka kitab bad baba u Ioanis u la bam ka long ba ba ka shyntur ka la thiang kum ka ngap hynrei hapoh kpoh pat ka la kthang eh (Jingpyn. 10. 8—10)

Nangta pat u Angel u la ong ha u Ioanis ba ka dang dei ba ma u un dang ialap shuh ia sibun ki paidiang, ki kynja bynriew bad ki Sylem,

(7) La ai ba u Ioanis ia u stew ban thew ia ka Temple U Blei bad ban ai hor ha ki arngut ki Nongiatthuh lypa kiba la kup da ki jelo khain (Byrni ban ialap 1260 engi lane lai snem sbiteng). Kine ki dei kita ki ar ki dieng Olib lane ki ar tylli ki dieng pynieng sharak kiba ieng ha khmat u Trai ka khyndew, kiba donbor bad ki bym lah ban pynjot da ki nongshun, namar ki donbor wat ban khang ia u elap ban ym hap ha kita ki engi ki jingiatthuh lypa jong ki nangta ban pynkylla snem ia ki um bad ban shob da ki jingiap thangan (Jingpyn. 11. 1 — 6).

(8) Nangta la pynpaw ba hadien ba ka jingphla jong ki ka la dep lut u mrad u la kiew na kata ka Liewlong ha khlem trai ban ia leh thma ia kita ki arngut ki nongiatthuh lypa bad u la jop bad pyn iap ruh ia ki ha kaba ia ka met jong ki la shu leh ha ki surok bah ka Jerusalem khlem tip lai engi sbiteng. Yuda kut kata, u Mynsiem ka jingim u Blei u la bauh ha ki, te ki la im pat bad ieng joit, ha kaba ki nongshun jong ki ki la shepting eh. Kine ki la leit kiew sha bueng ha u lyoh bad nangta la khie ka jing khynniun jumai ba khraw kaba la pyniap hynniew hajar ki brlew namar ka jingkyllon jong kaba shiphew ka bvnta jeng ka nongshuh. Kita kiba sah te ki la ia shepting eh bad ki la ia ai burom ia u Blei ka bueng (Jingpyn. 11. 7—13).

7. KA TUROI BA HYNNIEW .

Haba u Angel uba hynniew u la pynsawa .

(1) La ioh sangew ia ka jingawa ba jam na bueng kaba pynbua ba kata ka hima ka pyrtbei ka la ja long ka jong u Trai bad u Kuriat bad kumta un syashar sha ki bym jukut bym jukut.

(2) La iohi ba ki arphew saw ngut kita ki hynniew basan kioa ia shong ha la ki khet ha khmat u Blei, ki ia mane dem ia U Blei ryngkat bad ki jingpyapaw sangewnguh bad baroh ia u Blei namar ba u la shimiti ia ka jingsyqahar ba lade, da kaba pynjot ia ki bymman ka pyrtbei (Jingpyn. 11. 15—18).

(3) Ka jagplie ia ka Temple u Blei ha bueng ha kaba la iohi ia ka synduk ka jutang, ia ki leituh ia ki jingawa pyrtbat, ia ka jingkhyniuh jumai bad ia ka jinghap phria ba khraw.

XXIX. KI HYNNIEW JINGIAP THEM : (Jingpyn. 15.1—16.21)

Kine ki long ki hynniew tylli ki jingpynjot ba khadduh da kiba u Blei ha ka jingbitar jong u pyrtbat u so tau bad ia baroh ki kynja bynriew ba bymman kiba ngait soltan, Un sa phah da ki hynniew ki Angel jong u ban theh halor ka pyrtbei kyathup ia ka duriaw, ia ki wah ia ka ryngkew bad ia ki met bueng kiba hangtei ha sahut bueng.

Kine kiu long ki juh ki jingpynjot ia kiba la pynpaw ba ki bynniew ki Turoi, Kata ka mut, ba ka jingiap them kaba nyngkong ka iahap

ka jub ia ki jingjot hadien ka jingput ia ka tuoi kaba nyingkong, kaba ar ia ka jong ka tuoi kaba ar bad kumta ter — ter baduh kaba hyuniew ne kaba khadduh.

Kine kin jia long lane kiba kham ba shuwa ki la nang jia, hapoh ka ia jong ka telaw ba khadduh lane kaba hyuniew phew ka kitab u Daniel (9.24), bad ki wai artad ha ka jingwan pat U Trai Jisu, "na ka bor bad ka burom ba kbraw." (Mattha. 24, 30).

Ki hyuniew ki jingiapthem kin long kumne, u Blei un phah ia kita ki hyuniew ki Angel uwei hadien uwei b; kin leit theh ia kita ki pliang jingiap them ba la ai ha ki mar mar kawel bad kumta:

1. KA JINGIAP THEM BA NYNGKONG :

U Angel uba nyingkong u la mib bad leit theh ia ka pliang iap them kaba nyingkong halor ka khyndew (Pyrthei ryangkew) bad da kane ka jingtheh la pynmib ia ka jingpang tohjaw ba sniew bad ba shitom eh ba baroh kita kiba la shah shooshap da ka dur uta u mrad khlaw bad ki la mane dem ia ka dur jong u (Jingpyn. 16. 2).

2. KA JINGIAP THEM KABA AR :

U Angel uba ar te u la mib noh bad u da theh ia ka pliang ha ka duriauw. Te ka la jia long ba ki um ka duriauw baroh ka la kylla suam kum ka suam ki briew ba la phlei suam, bad kumta baroh ki jingtbaw ue jingim kiba hapoh ka duriauw ki la iap duh khot. (Jingpyn. 16.4).

3. KA JINGIAP THEM BA LAI

U Angel u balai u la mib rynekat bad la ka pliang bad u la theh halor ki wah bad ki pukri um dih baroh. Ts baroh ki um ki la kylla suam (ban ym long dih shuh u briew) kaba long ruh ka jingpynhiar kpat ban pynkynmaw ia ki bymman halor ka jingpynmib suam jongk! ia kiba khuid bad ki nongiatbuh lypa U Blei.

Ha kane ka jingtheh, u Ipani u la johsngew ruh ba la don uwei u Angel ki um (Angel ki mvnsiem) uba la kren saroh ia ka jingbishar kut U Blei u akbuid bad ba hok namar ka jingkop ia ki bymman hi. La johsngew ruh ia ka ktien kaba sawa na ka khet kaba saroh ia ka jingbishar ba hok bad ba shoongia U Blei uba donbor.

4. KA JINGIAP THEM BASAW :

U Angel uba saw ruh u la mib bad theh ia ka pliang jong u ha ka sugi bad kaba mth ka long ba ka engi ka la pynshit tyrbi ia ki briew da ka ding Te pynban kim shyn la ai butom ia U Elei, ki la nangia sren bein pyaban ia ka kyrteng jong U.

Ha kane ka por, ka bynta ba lai, ka sugi u bnai bad ki khlur ka syla dum, bad ka don ka jingpyasawa na u pukri "Kordit kordit, zordit" ia kita kiba shong ha ka khyndeyx

5. KA JINGIAP THEM BASAN :

U Angel uba san te u la mib bad theh ia ka pliang jong u halor ka khet uta u mrad khlaw bad kaba la jia kalong ba ka hima jong u ka la kylla dum bad ym imat shuh. Te ki la ia shatong namarkata ka

jingcordit na ka jingdum bad na ka jingpaog tobjaw te byrrei kim
shym la kylla kaha mut na ki kam bad ki jingleh bymman. (Jingpyn
16.10—11)

6. KA JINGIA? THEM BA HYNRIEW :

Sa u Angel uba hyoniew u la leit mih bad u la theh ia la ka
phang jingiapthem halor kata ka wah Iuphratis bad kaba mih ka long
(1) ba ka um jongka ka la ngat lut. Kane kan pynlong ia ki Syiem ba
shaphang mihngi baroh ba kin ia khreh ban ia lum lang na ka bynta ka
thma Armagedon. (2) La mih u Iakjakor uba na ka syntur jong u ki
la mih 3 tyll ki myneiem bymkhuid ia kiba la ong ba ki dei "ki myn
siem ki keuid," kiba ia syiem dur ia ki jakoid kiba leh ia ki dak bad ki
kam khyllab bad ki ban leit pynkhih ia ki Syiem jong kata ka pyrthei
baroh kawei ba kin ia lum lang sha kata ka thma jong kata "ka sugi
ba kbraw U Blei uba 'onbor baroh" kaba mut sha kata ka thma
kaba la khot kyrtong ba ka ktien Mebru "ka thma Armagedon."
(Jingpyn. 16, 12 - 16).

7. KA JINGIAP THEM BA HYNRIEW :

Nangta u Angel uba hyoniew u la mih bad theh ia ka phang
jong u sha suin bueng (1) ba kaba na ka khet kaba na ka Temple
ka la mih ka jingsawa ka kten ba jam kaba on; "la pyndeng"
(2) La mih ki lelieb bad ki jingsawa pyrthat bad ka jingkhynoiuh
jumai bakbraw tam ia baroh kiba la jia naduh basdang ka pyrthei
(3) La pynbynta ia ka nongbah bakbraw (ka nongbah syenshar Jentil,
kaba long kum ka Bethel, lane ka Babylon) ba ki lai bynta bad
kiwei ki nongbah jong ki kynja byoniew Jentil baroh kin ia kyllon
lang. (Kane ka thew ia ka jingkyllon khot ka syenshar ki hima
Jentil kane ka pyrthei). (4) Ki dew tyngong bad ki lum ki la shu
jah (na ka daw jong ka jingkhiih ba jur eh u jumai), bad (5) kan
mih ka jingbap phria bakbraw kiba ki phria kin beh kat ka
shi talen, ki da hap halor ki briew ba dang sah ba pyrthei. Te
hyonrei naduh kane ka por ruh ki bymman ki dang lakren beim
pynban ia U Blei namarkata ka jingpynbap phria (Jingpyn. 16, 17 - 21).

XXX. KA JERUSALEM BATHYMMAI :

Ka Jerusalem bathymmai ka dei ka Nongbah bakbuid jong
U Blei na ka bynta ka Hima U Blei (Math 6. 10; 6, 33), kaba da
wan hiar na bueng (Jingpyn. 21, 10), na U Blei, ym kane ka
Jerusalem ba mynta.

Ka jingkhuid, jinglieb, jingphyrnai jongka ka long kum u
maw jasper ba sugur eh lane kum u mawlein. La ker sawdong ia
ka da ka kynroh bakbraw bad ba jrong lem bad khadar ki khyrdop
ia kiba la buh pynap ba kawei ka kawei, da uwei u Angel bad kiba
ba khlieh jong kawei pa kawei ka khyrdop, la thoh ia ki kyrtong
ki 12 jaid ki khun Israel (Jingpyn. 21, 11 - 12).

Kane ka Nongbah bathymmai ka don ruh 12 ki nongrim ba
kiba la thoh ia kawei pa kawei ka kyrtong ki 12 ngut ki apostol,
(Jingpyn. 18, 14).

KA DUR BAD JINGHEH

Ka dur jong ka nongbah ka long kaba sawdong, ka jingrong bad pyngkiang ki long kat jub bad ba ka jingthaw ki long 1500 mail ka lynter bad 1500 mail ka pyngkiang, (Jingpyn. 21, 16), Kumta ka area jong ka baroh ka la dei ban long (1500×1500) mail lane 22,50000 square maH.

Ki dkhot 19 haduh 22 ka lynnong 21 ka Kitab Jingpynpaw ki iathub kumno bad da ei la thaw ban pynitynnad ia ki nongrim ka kynrob, ia ki khadar ki khyrdop bad ia ka lynti bah jong kata ka Nongbah.

KA WAH BAD KA UM KA JINGIM

Hapdeng kata ka lynti bah ka jong ka, ka don ka wah ba ngur kum u mawlein kaba tuid nob na ka khet uta u khun langbrot bad jong U Blei (Jingpyn. 22, 1).

U DIENG KA JINGIM

Ha baroh ar liang jong kata ka wah ki um ka jingim pat u don bad ieng u dieng ka jingim uba sei ia ki khadar ki jingselsob ha man u bnai.

Ki sla jong u dieng ka jingim kin kylla long ka dawai ba pyngkhiab ia ki kynja bynrrew (Jingpyn. 22, 2).

KA JINGIM HAPOH KA NONGBAH

Hangta ym don shub ka jingim (ka jingsang, jingsangweib, jingkhuelai, jingthangan, jinghishoi, jingpihuin, bad kiwei) bynzrei tang ka jingmen bad jinglaroh ia U Blei bad u khun langbrot pyngkat bad ka jingmane ia ka khet jong u kaba don hangta bi. Ki shakri jong u kin iohi ia ka khamat jong u bad ia ka kyrteng jong u kin kit ha ki shalyngmat jong ki. Hangta ka mlet ruh ka la phet bad jah nob namar ka burom U Trai U Blei kan iai tyngshain bad kumta kin ym donkam sharak lyone ia ka jinghai ka engi (Jingpyn. 22, 3-5).

Ka long ka nongbah, kaba u Abraham u la ngeit ba kan long "ka Nongbah kaba don ki nongrim kaba u nongtei bad u qongthaw ia ka u long U Blei" (Hab. 11, 10).

Ka long ruh ka Nongbah ka hima bymjukut U Blei, kaba U Trai Jiu u la kular ekhem ba ia ki pynran u da ong "naba ngan sa leit nob ban khroh ka jaka ia phi" hangta "ynda nga la leit nob, bad ba nga la khroh ka jaka ia phi, ngan, ngan pat bad ngan shimti ia phi balade bi, ba ha kaba nga long ma nga, phi ruh phi lah ban long." (Ioan. 14, 2-3). Ka dei toh "ka jaka kaba u ong "ha ka 'ing' U Kpa jong nga den bun ki pulh shongueh" (Ioan. 14, 2).

XXXI KA JINGIM U TRAI JISU BAD KI KAM :

KI JINGJIA

BYNTA I : JINGHIAR PATENG, JINGKHA BAD JINGLONG
KHYLLUNG JONG U.

1. Ka jinghiar pateng : Math. 1. 1. 17 Luk. 3. 23 - 38.
2. Ka jingpyabna ia ka jingkha ia u Ioanis Nongpynbaptis :
Luk. 1. 8. 25.
3. Ka jingpyabna ia ka jingkha ia U Jisu ba ka Mari : Luk. 1. 26-38.
4. Ka jingleit peit ka Mari ia ka Elizabeth : Luk. 1. 39 - 56.
5. Ka jingkha ia u Ioanis : Luk. 1 57 - 80.
6. 'Paw u Angel ha u Joseph : Math. 1. 18 - 25.
7. Ka jingkha ia U Jisu : Luk. 2. 1 - 7.
8. Ki khubor angel sha Nongap Langbrot ba ia sah miet -
Luk 2. 8 - 30.
9. Ka jingotaber ia U ba temple : Luk. 2. 21 - 38.
10. Ka jingleit jugoh ki riewstad sha Bethlehem ... Jerusalem :
Math. 2. 11 - 12.
11. Ka jingphet sha Egypt - Math 2, 13 - 23 Luk. 2. 39 - 40.
12. Haba U ia 12 suem sha ka niam ka jinglait - Jerusalem -
Luk. 2. 41 - 52.

BYNTA II : JINGPYNBNA IA KA JINGTREIKAM U TRAI JISU.

13. Jingtrei Ioanis Nongpynbaptis - Math. 3. 1 - 12 Mark. 1. 1 - 8
Luk. 3. 1 - 18.
14. Jingbaptis ia U Trai Jisu - Math. 3. 13 - 17 Mark. 1. 9 - 11
Luk. 3. 21 - 23.
15. Jingpynehoi ia U Jisu - Math. 4 1 - xi Mark. 1. 12-13 Luk. 4. 1-13
16. Jingbatai u Ioanis ia U Jisu - Ioan. 1. 15 - 34
17. Ar ngut ki synran u Ioanis - Ioan 1, 35 - 42.
18. U Jisu u wan phai sha Calilaia u Philip bad Nathanael ki
kylli - Ioan. 1. 43 - 51.
19. Ha ka jingshong kurim ba Kana Calilaia - pynkylla wan -
Ioan. 2. 1 - 12.

BYNTA III : KA KAM U TRAI JISU NA KA JINGRAKHE
NIAM JINGLAIT

(Bawel sha ba ar)

20. U Jisu sha Jerusalem u pynkuld ia ka temple na ka bynta
ka niam jinglait - Ioan. 2. 13 - 35

21. --Ka jingwan ia kyndub u Nicodimos mynmiet - Ioan. 8, 1 - 51.
 - 22 U Jiau na Jerusalem sha Judia u pynlong synran
Ka jing...biang u Ioanis - Ioan' 3. 22 - 38.
 - 23 U Jisu sha Calilaia haba ia set phatok i'u Ioanis. - Math. 4. 12
Mark 1. 14 Luk. 4. 14 Ioan. 4. 1 - 3.
 24. U Jisu bad ka kynthai ha ka pung u Jakob ki Nongsemaria
ki ngeit ha u - Math 4. 17 Ioan. 4. 4 - 42.
 25. U Jisu u wan sha Calilaia bad ki jinghikai paidbah -
Mark. 1. 14 - 15 Luk. 4. 14 - 16 Ioan. 4. 43 - 45.
 26. U wan biang sha Kana Calilaia u pynkoit ia u khun rangbah
shiepah ha ka Pernam - Ioan. 4. 46 - 54.
 - 27 U Jisu ha Nazareth, u shah kyntait, u leit sha ka Pernam,
u kren bad hikai paidbah ha ka Sabaton - Math. 4. 18 - 16
Luk. 4. 16 - 31.
 28. Ka jingkhoh ia u Petros, Andru, Jakob, Ioanis bad ka jingngat
dohkba ha Calilaia ha ka Pernam - Math. 4. 18 - 22
Mark. 1. 16 - 20 Luk. 5. 1 - 11.
 29. U Jisu u pynkhiab ia uba shong ksuid ha Synnagog ha ka
Pernam - Mark. 1. 21 - 28 Luk 4. 31 - 37
 30. U pynkoit ia ka klaw kurim u Petros bad ia kiwei -
Math. 8. 14 - 17 Mark. 1. 29 - 34 Luk 4. 38 - 41.
 31. U pynlong ka jingtur lang bad ia ki synran baroh ka Calilaia -
Math. 4. 23 - 35 Mark. 7. 35 - 39 Luk 5 12 - 16.
 - 32 U Jisu u pynkoit ia uba pang nhangthohlieh, Hadien u leit jab
thait ha ri shyiap - Math 8 2 - 4 Mark. 1. 40 - 45 Luk. 5 12 - 16
 33. U leit phai sha ka Pernam. Ki paidbah ki ia bol ia U. U
pynkhiab ia uba pangiap shiliang - Math 9 2 - 8 Mark. 2. 1 - 12
Luk 5 17 - 26,
 - 34 U khot ia u Mathaios - Math. 9. 9 Mark. 2 13 - 14 Luk. 5. 27 - 28
- BYNTA IV: NA KA NIAM JINGLAIT BA-AE SHA KABA LAI.
35. U rakho niam jinglait ha Jerusalem. U pynkoit ia uba pang
khrew ha pung Betesda ka Sabaton. Ki jiw ki wad pyniap
ia u Ioan 5. 1 - 57.
 36. Ki synran ki kheit soh kew ha apgi Sabaton lynti sha Calilaia -
Math. 12 1 - 8 Mark. 2 23 - 28 Luk. 6. 1 - 5,
 37. Pynkhiab ia ka kti ha ia iap ha engi Sabaton-- Calilaia -
Math. 12. 9 - 14 Mark. 3. 1 - 6 Luk. 6. 6 - 11.
 38. U Jisu u ia kynriah poh sha duriaw Calilaia u paidbah u bnd
U pynkhiab ia shynun bah Math. 12 25 - 21 Mark. 3. 7 - 12.

39. U Jisu u jah thajit ha ki tum bad jied ia ki 12 ngut ki paidbah ki bud ia u jan ka Pernam - Math 10. 2 - 4 Mark. 2. 13 - 19 Luk. 6. 12 - 13.
40. Ka jingkren halor u lum - Math. 5. 1 - 8 Luk. 6. 20 - 40.
41. Ka jingpynkhiab ia u phakri u sangbah ehispah hapoh ka Pernam - Math. 8 5 - 13 Luk. 7. 1 - 10.
42. U pynmih ia u khup ka riew kynthet uba ia isap ha Nain ka nam jong u ka la phriang ha ki ri ba marjan bad ha Judia - Luk. 7. 11 - 17.
43. U Ioanis Nongpynbaptis u phab syoran sha u Jisu ... Math. 11. 2 - 19 Luk. 7. 18 - 35.
44. U Jisu u mabam ia ki nong Khorazin. Betsaida bad ka Pernam ba kim kylla ha mut - Math. 11. 20 - 30
45. Katba dang bam ja ha ing u Saimon u Pharisi ka briew ba pop ka la pynsieh ia u Jisu - Luk 7 36 - 50.
46. U Jisu bad ki 12 ngut ki ia leit lang biang ia ka Galilaia Luk. 8. 1 - 3.
47. U pynkoit ia uba shong ksuid. Ki Pharisi ki uxor - Math. 12. 23 - 37 Mark. 3. 19 - 30 Luk. 11. 15 - 23.
48. U Trai Jisu u kyntait ia ka jingpan ia ka dak Math. 12. 38 - 45 Luk. 11. 16 - 24 - 36.
49. Kiei ki kmie bad ki para ki jong U Trai Jisu Math. 12. 46 - 50 Mark. 3. 31 - 36 Luk. 8. 19 - 12.
50. Ha jrong mnej u Pharisi u Jisu u pynrem ia ka jingarsap ki nongthoh Pharisi - Luk. 11 37 - 54.
51. U iakren halor ka jingarsap, jinglong pyrthet bad jingbym shera - Luk. 12. 1 - 59.
52. Ka jingkhmih thuh U Trai Jisu halor ka jingja ki nong Galilaia. Nangta ka pharshi u dieng dymbur bym selsok Luk. 13 1-9
53. U paidbah bakbraw u iabot ia u, U ia hap kren na ka lieng. Ka pharshi u Nongbat - Math. 13. 1 - 23 Mark. 4. 1 - 26 Luk. 8. 4 - 18.
54. U ia kren ia ki pharshi ki shiab u symbai tyreo, u thiat, jingkyshew ba ia buhrich etc Math. 13. 24 - 53 Mark. 4. 29 - 36.
55. U iaid lymba ia ka durlew bad pynjai jai ia ka eriong - Math. 8. 18 - 37 Mark. 4. 35 - 41 Luk. 9. 57 - 62.
56. U pynsalong ia 2 ngut kiba shong ksuid ka Gadara - Math. 8. 28 - 34 Mark. 5. 1 - 21 Luk. 8. 26 - 40.
57. Kaba ia khawet ia ing u Lebti lem bad ki nongkhong kiba sang - Math. 9. 13 - 18 Mark. 3. 15 - 17 Luk. 5. 28 - 32.

58. Ka jingkwah tip ki synran u Ioanis nongpynbaptis ia ka jingsbah jingit bad ka jingpynsbai U Jisu Math. 9, 14 - 17 Mark. 2, 18 - 22 Luk. 5, 33 - 39
59. Pynmih pat ia ka khun u Jairos pynkoit ia kaba pang mih enam - Math. 9, 18 - 26 Mark. 5, 22 - 43 Luk. 8, 41 - 56.
60. U pynkbiah ia ar ngut kiba matlah bad ia uba thlun - Math. 9, 27 - 34
61. U Jisu ba la ka jong ka ri u shah kyntait, ba Nazareth? Haba u hikai - Math. 13, 54 - 58 Luk. 6, 1 - 6.
62. La phah ia ki 12 ngut kylleng ka ri - Math. 9, 35, 11, 1. Mark. 6, 6 - 13 Luk. 9, 1 - 6.
63. U Herod u tharat ba u dei u Ioanis Nongpynbaptis ba la dep kbrai kbliah haba iohangew ia U Jisu - Math. 14, 1 - 9 Mark. 6, 14 - 29 Luk. 9, 7 - 9.
64. Ka jingwan phai ki 12 ngut u ia shong thait noh bad ki ba ka ri shyiap, sha shiliang Calilaia u la bsa ia ki 5000 ngut - Math. 14, 13 - 21 Mark. 6, 30 - 44 Luk. 9, 10 - 17 Ioan. 6, 1 - 14.
65. Ki synran ki wan phai na shiliang; sha shiliang duriaw, U Jisu u laid halor um ban poi sha Genesaret u paibah byllien u ia bud ia u - Math. 14, 29 - 36 Mark. 6, 45 - 56 Luk. 6, 15 - 21.
66. Ki briew ki ia wad ia u bad shem ba ka Pernam, u dang hikai hapoh Stnogoque. Shibun ki synran ki thut bad lehnoh ia u. U Petros u phla ia u - Ioan. 6, 22 - 71, 7, 1.

BYNTA V: NA KA JINGRAKHE JINGLAIT HADUH 6 SNGI
SHWA KA JINGR KHE IA KABA SAW, U WAN
POI SHA BETHANI.

67. Ka jubab U Jisu halor ki uxor ki Pharisi bad nongthoh pyrshah ia ki synran - Math. 15, 1 - 20 Mark. 7, 1 - 23.
68. Ka jingleit shaphang Tyros bad Sidon. U pynkbiah ia ka khun kyntbei nong Kanan - Matt. 15, 21 - 28 Mark. 7, 24 - 30.
69. U Jisu u la leit phai lyngba ka Dekapolis sha u lum hajan Calilaia. Ki paidbah ki bud, u pynkbiah ia shibun bad bsa ia ki 4000 ngut - Math. 15, 29 - 38 Mark. 7, 31, 8, 9.
70. U Jisu u phah noh ia ki paidbah bad laid shaphang duriaw Dalmanutha — Magdada. Ki Pharisi bad Sadusi ki ia pan dak biang - Math. 15, 39, 16, 1 - 4 Mark. 8, 10 - 12.
71. U laid lyngba biang ia ka duriaw u maham ia ki synran shaphang u thiat ki Pharisi bad ki Sadusi - Math. 16, 5 - 12 Mark. 8, 13 - 21
72. La pynpeit ia uba matlah ba shnong Betseida - Mark. 8, 22 - 26.
73. U Jisu u leit shaphang Searia bad Philipi, u Petros bad kiwei

- ki la pbla shaphang U Jisu - Math. 16, 13 - 20 Mark 8, 27 - 30 Luk. 30, 9, 18 - 21.
74. U iathub lypa ia ka jingiap bad jingmihpat bad ka jingtynjuh ia ki nongbud jong u - Math. 17, 1 - 13 Mark 9 2 - 13 Luk. 9, 28 - 36.
75. Jingkylla dur U Trai — Ki jinglakren. Hadien - Math. 17 1 - 13; Mark. 9. 2 - 13; Luk. 9. 28 - 36
76. Pynkhiah ia uba shong kasid uba ki synran — Kim lah Math. 17, 14 - 21 Mark, 9, 14 - 29 Luk, 9, 37 - 43,
77. U Jisu u iathub biang ia la ka jingiap bad mihpat ha Calilaia Math. 17, 22 - 23 Mark, 9, 30 - 32 Luk, 9 43 - 46
78. Ka bai kbrong ba la pynloh na ka shyatur dohkha - Math 17, 24 - 27 Mark. 9, 3,
79. Iasaid thma ki synran uei uba joh long kbraw ha ka hima U Trai. U Jisu u hikai da jingsngewrit, jingiai shah bad jingia leit paralok - Math, 18, 1 - 35 Mark, 9, 33 - 50 Luk, 9, 43 - 50,
80. Phah ia ki 70 ngut bai leit ialap sha thain Samaria - Luk, 10, 1 - 6
81. U Jisu u iebnab na Calilaia bad leit sha Jerusalem na hynta ka niam, Tabarnakle ka shoonng Samaria kam pdiang ia u Luk, 9, 51 - 56 Ioan 7 2 - 10,
82. Pynkhuid 10 ngut ki nongpang niang thoblieh ba Samaria - Luk 17, 11 - 19,
83. Ha ka jingkbawai tabarnakle ha Jerusalem U Jisu u hikai hapoh Temple ki nongaynsbar ki thap ban kem ia u - Ioan, 7, 11 - 53, 8 1
84. La kylli ia u shaphang ka kynthel kaba klum ha Jerusalem - Ioan, 8, 2 - 11,
85. U hikai paidtah biang. U dumok ia ki Jiv lym ngut ki la pyrshang lynthem maw ia u - Ioan. 8, 1 - 59,
86. Ka jubab ia jingkylli u riwsaid da ka pharisi Nongsamaria ba bha Luk, 10, 25 - 37,
87. U Jisu ba ing ka Martha, Mari ha Bethani - Luk 10 38 - 42,
88. La hikai biang kumno ban duwai ia ki synran ha Jerusalem Luk, 11, 1 - 13,
89. Wan phai ki 70 ngut na ka kam ba la phah ka jubab U Trai Jisu - Luk, 10, 17 - 24,
90. La pynkhiah ia uba la kha matlah ha engi Sabaton. Ujor ki rangbah niam ha Jerusalem - Ioan, 9. 1 - 41, 10, 1 - 21,
91. U Jisu hapoh Temple ha'ka jingrakhe ia ka jingaiti lut (Kumoa 3 bnai badien ka rakhe tabarnakle ki Jiw ki wad ban kem ia u, U leit jah thait ei sha lyndet Jordan - Ioan. 10, 22 - 42

92. La pyntip ia u ba u Lasaros u la lap — U Jisu u leit sha Bethani bad pyamih pat ia u - Ioan. 1, 11 - 44,
93. Ka Dorbar Jiw ka la rai ban pyniap ia U Jisu U leit phet bad jah thait bad ki synran sha Ephraim bajan ri khlaw - Ioan, 11, 47 - 54,
94. U leit noh sha sbiliang Jordan bad ki paidbah byllien ki bud ia u. U pyukhiab ia ka kynthel ba khrew ha Sabaton - Math. 19, 1 - 2 Mark, 10, 1 Luk, 13, 13 - 21.
95. U la laid lyngba ka Persia shaphang Jerusalem, u da bikai lynti lynti. Ki Pharisi ki mabam ia u shaphang u Syiem Herod - Luk 13, 22 - 25.
96. Ha jingbam mlet ha ing u rangbah Pharisi ha ka sagi Sabaton u kren ha kiba ia don ia ka pharshi ka jingkhawal mlet - Luk. 14 1 - 24.
97. U bikai paidbah shaphang kumno ban long synran shisha - Luk. 14 25 - 35.
98. Ia tuid ki nongkhrong bad kiba pop sha u khniun ki Pharisi u kren ia ki pharshi, langbrot bajab, ka rupa bad u khun sarong - Luk. 15. 1 - 32.
99. Pharshi u Sordar bym bok - Luk. 16. 1 - 13.
100. U dumok ia ki Pharisi da ka pharshi u riwspah bad Lasaros - Luk. 16- 14 - 31.
101. U Trai Jisu u pyngam jingmut ia ka jinggeit, jingialebah bad jingsewrit - Luk. 17. 1 - 10.
102. U jubab ia jingkylli ki Pharisi ia jingwan ka hima U Blei - Luk. 17. 20 - 37.
103. Ki pharshi ka riew kynthel ba pypseats, pharshi bad u nongkhrong - Luk 18. 1 - 14.
104. 'Eikai shaphang jingpyllait toga - Math 19. 3 - 12 Mark. 10. 2 - 12
105. U Jisu u khot bad kyrkhu ia ki khyunab rit - Math. 19. 13 - 15 Mark. 10. 13 - 16 Luk 18. 15 - 17
106. U Jisu bad u Samla riwspah halor ka jinglong synran ka pharisi ki nongtrei tyllist seb - Math 19. 16 - 30, 20. 1 - 16 Mark. 10. 17 - 31 Luk. 18. 18 - 30,
107. U Jisu u iathuh lypa kaba lai sien halor ka jinglap bad jingmib pat jong u ba lynti sha Jerusalem - Math. 20. 17 - 19 Mark. 10 32 - 34 Luk. 18. 31 - 34.
108. Ka jingkwah u Jakob bad u Ioanis - Math. 20. 20 - 28 Mark. 10. 35 - 45.
109. Kaba pypseit ia ar pent ki matlah, ba lynti Jerikho - Math 20. 29 - 34 Mark. 10. 46 - 52 Luk. 18. 35, 19, 1.

110. Ka jingleit jegoh ia u Sakhaioa ha Jerikho - Luk 19. 2 - 10
111. Ka pharshi ki 10 ngut bad ki shuphew talen ba la anti ban pynroi - Luk. 19. 11 - 28.
112. 6 engi sbwa ka niam ka jinglait, U Jisu u wan poi sha Bethani shibun ki la la wad bad ia wan ha u ha Bethani - Ioan. 11. 55 - 57, 12. 1. 9 - 11.

BYNTA VI : KA TAIKW BA KHADDUH KA NIAM KA JINGLAIT.

113. Ha engi nyngkong ka taiow, U Jisu u leit rung ha Jerusalem bad leit phai pat sha Bethani por janmiat - Math. 21. 1 - 11 14-17 Mark. 11. 1 - 11 Luk. 19. 29 - 44 Ioan. 12. 12 - 19.
114. Ha engi ba-ar ka taiow u leit shapoh Jerusalem; ha lynti u tim ia u dieng dymbur bym seioh u beh krad ia kiba khai, na Temple janmiat, u phai biang sha Bethani - Math. 21. 12, 13, 18 - 19 Mark 11. 11 - 19 Luk. 19. 45 - 46.
115. Ka engi balai ka taiow u leit rung biang shapoh Jerusalem u da isid najan u dieng dymbur ba la ai um - Math. 21. 20 - 22 Mark. 11. 20 - 26.
116. U hikal ba ka Temple, la kylli ia ka bor jong u ki pharshi ki ar ngut ki khun bad kor tylliat um sob wain - Math. 21. 23 - 46 Mark. 11. 27 - 33, 12. 1 - 12 Luk. 19. 48 - 49, 20. 1 - 19.
117. Ka pharshi jingkhawai shong kurim - Math. 22. 1 - 14.
118. Ki Pharisi bad Herodian ki kylli balor ka siew khajua sha u Kaisar - Math. 22 15 - 22 Mark. 12. 13 - 17 Luk. 20. 20 - 26.
119. Jingkylli ki Sadnei shaphang ka jingmihpat - Math. 22. 23 - 33 Mark. 12. 18 - 27 Luk. 20. 27 - 40.
120. U riaw ain u kylli jingkylli na u Jisu ki ar tylli ki bukum bakhraw - Math. 22. 34 - 40 Mark. 12. 28 - 34.
121. Ka jingkylli U Trai shaphang u khun u David - Math. 22. 41 - 46 Mark. 12. 35 - 37 Luk. 20. 41 - 44.
122. Ki maham pyrshah ia ki nongthoh bad ki Pharisi, kordit ia ki bad ka jinglam namar ka Jerusalem - Math. 23. 1 - 39 Mark. 12. 38 - 40 Luk. 20. 45 - 47.
123. Ka jingai ka riaw kynthai sha ka jingkynshew ha ka Temple - Mark. 12. 41 - 44 Luk. 21. 1 - 4.
124. Ki Grik ki kwah ioht ia U Jisu. Ka jingbym ngelt ki Jiw - Ioan. 12. 20 - 50.
125. U Jisu u mih na ka Temple sha u lum Olib sha Bethani, u iathuh lypa ia ka jingpynjot bad ka jingpynduh ia ka bima ki Jiw - Math. 24. 1 - 42 Mark. 13. 1 - 37 Luk. 21. 5 - 36,

196. U iathuh shaphang ka jingbisar ba khadduh. Ki pharsbi ki 10 ngut ki theisoti bad ki san talen - Math. 24. 43 - 51, 25. 1 - 46.
127. Ha ka engi basaw ka taiow (haba la jan sepsengi) ki nongsynshar ki la ia sylle ban kem bad pynlap ia U Jisu. Haba bam ja ha Bethani, la pynaleh umphniang ia u da ka Mari Magadala u Judas u leh ia ka kam shet kylla - Math. 26. 1 - 16 Mark. 14. 1 - 11 Luk. 22. 1 - 6 Ioan. 12. 2 - 8.
198. Ha ka engi basan ka taiow U Jisu u phah ar ngut ki synran ban leit pyukbreh ia ka jingbam ia ka niam, jinglait - Math. 26. 17 - 19 Mark. 14. 12 - 16 Luk. 22. 7 - 13.
129. Ha ka engi ba hyrriew (hamar ban sep engi) U Jisu u rakhe ia ka jingkhawai. Ki synran ki iasaid mano ban loh long kham khraw - Math. 26. 20 Mark. 14. 17 Luk. 22. 14, 18, 24, 30.
130. U Jisu u sait ia ki sla jat ki synran - Ioan. 13. 1 - 20.
131. U iathuh lypa ia ka jingshet ia u, u pynithuh ia u nongshet. U Judas u mih noh na ka kamra - Math. 26. 21 - 25 Mark. 14. 18 - 21 Luk. 22. 21 - 23 Ioan. 13. 21 - 35.
132. U iathuh lypa ia ka jinglen u Petros bad ka jingiashet ki 12 ngut - Math. 26. 31 - 35 Mark. 14. 27 - 31 Luk. 22. 31 - 38 Ioan. 13. 36 - 38.
133. U pyniaid ia ka jingkhawai U Trai (1 Kor. 11. 23 - 25) - Math. 26. 26 - 29 Mark. 14. 22 - 25 Luk. 22. 19 - 20.
134. U Jisu u kren ia ki synran ba ka jingduwai jong u - Ioan. 14. 1 - 17, 26.
135. Ka jingpisa ha Gethsemane - Math. 26. 30, 36 - 46 Mark. 14. 26, 32 - 42 Luk. 22. 39 - 46 Ioan. 18. 1.
136. La kem ia U Jisu bad set byndi - Math. 26. 47 - 56 Mark. 14. 43 - 52 Luk. 22. 47 - 53 Ioan. 18. 2 - 12.
137. La wallam ia U Jisu ha khmat u Bangbah Lyngdoh. U Petros u len - Math. 26. 57 - 58, 69 - 75 Mark. 14. 53, 54, 66 - 72 Luk. 22. 54 - 62 Ioan. 18. 18 - 20, 27.
138. Ha ka step ba bad la wallam ia u ha khmat u Lyngdoh ba ha khlieh bad ka dorbar. U Jisu u pynbua ba u dei u Khrist. La pynrem ia u - Math. 26. 59 - 68 Mark. 14. 55 - 65 Luk. 22. 63 - 71 Ioan. 18. 19 - 24.
139. U Bangbah Lyngdoh ba ha khlieh duh bad ki nongsynshar ki ialam ia u sha u Pilat ban loh sah narphna - 27. 1 - 2, 11 - 14 Mark. 15. 1 - 5 Luk. 23. 1 - 5 Ioan. 18. 28 - 38.

140. U Pilat u phah sha u Herod, u Herod u phah biang sha u -
Luk. 26. 6 - 12.
141. U Pilat um skem ei ei bynrei u phah sha ka kti ki paidbah
ban rai. La sympat bynthiew bad rkhie bein ia U Jisu -
Math. 27 16 - 30 Mark. 15, 6 - 19 Luk. 23, 13 - 25
Ioan. 18, 39, 19, 6.
142. U Judas u kylla bamut bad sdien iap ialade (K; Kam 1. 18 - 19)
Math 27. 8 - 10.
143. Ia U Jisu ia ialam ban sah narpna - Math 27, 31 - 34
Mark 15. 20 - 23 Luk. 20, 26 - 28 Ioan 19, 16 17.
144. Kaba sah narpna - Math. 27, 35 - 44 Mark 15 24, 32
Luk. 23, 33 - 43 Ioan. 19. 18 - 27.
145. U Trai Jisu u ia dkt mynsiem halor diengphna, K; dak
khyllah, ki jia long u rangbah abispah u phia shaphang U Jisu
Math. 27 45 - 66 Mark. 15, 33 - 41 Luk. 23 44 - 49
Ioan. 19, 28 - 30.
146. La pyhbar ia ka met U Trai na ka diengphna bad la tep ia ka -
Math. 27, 57 - 61 Mark. 15, 42 - 47 Lu-. 23, 50 - 56
Ioan 19, 31 - 42
147. Ha ka engi ba bynniew ka taiew La buh da ki shipai ba ap
ia u maw khang jingtep - Math. 27, 62 - 66
- BYNTA VII: KA JINGMIHPAT U TRAI JISU KA JINGPAW
HA LA KI SYNRAH BAD KA JINGKIEW JONG
U SHA BNENG.
- 148 Ha ka engi nyngkong ka taiew, ka jingmibpat U Trai Jisu -
Math. 28, - 4 Mark. 16, 1.
149. Ka jingleit jacob ki kynthai ia ka jingtep ka Mari
Nongmagdalen ka wan phai - Math 28, 1 Mark 16, 2 - 4
Luk. 24 1 - 3 Ioan. 20. 1 - 2
150. Ka jingiohi ia ki angel ba jingtep - Math. 28, 5 7 Mark. 16, 5 - 7
Luk. 24. 4 - 8.
151. Ki kynthai ki wan phaj na jingtep sha Jerusalem ki kyndph
ia u - Math. 28, 8 - 10 Mark. 16, 8 Luk. 24 9 - 11.
152. U Petros bad u Ioanis ki' iaphet sha jingtep U Jisu -
Luk. 24, 12 Ioan. 20, 8 10.
153. Ka Mari Magdalen ka lobi ia U Trai Jisu hajan jingtep -
Mark. 16, 9 - 11 Ioan. 20 11 - 18.

154. Ka jingiatbub na u nongap jingkhag jingtep yoda u la wan phai ba Nongbah - Math 28, 11 - 15.
155. Ia U Trai Jisu la iohi da u Petros, nangta da ki ar ngut ki synran ba ka lynti sha Emaus (1 Lor. 15, 5).
156. Ha ka janmiet ka engi ba bud ia ka engi nyngkoong ka talaw. U la paw ha la ki synran lait noh u Thomas um shym don (1 Kor. 15 5) - Mark. 16, 14 Luk. 24, 36 - 49 Ioan. 20, 19 - 23.
157. Ha kawei ka janmiet ka engi ba bud ia ka engi nyngkeng kawei pat ka talaw U Trai Jisu u wan paw biang ha ki synran ha kaba u Thomas ruh u ia don - Ioan. 20, 24 - 29.
158. Ki appostol ki leit sha Calilaia. U Jisu u pyni palade ba ki 9 ngut harud duriaw Tiberias - Math. 28, 16 Ioan. 21, 1 - 24.
159. U iakyndub ia 500 ngut ba u lum ha Calilaia (1 Kor. 6, 8) - Math. 28, 16 - 20 Mark. 16, 15 - 18.
160. Nangta la iohi da u Jakob bad hadien da barob ki appostol ha Jerusalem, (Ki Kam Appostol 1. 3 - 8; 1 Kor. 15, 7).
161. U Trai Jisu u 1 kiew sha bneng na Bethani (Kam 1, 9 - 12) Mark. 16 19, 20 Luk. 24, 50 - 53
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XXXII KI KAM BAH U TBAI JISU (Mar shien peit).

BA LA THOH HA KI SAW GOSPEL

1. Kaba bsa ia ki 5000 ngut - Math. 14, 15 - 21 Mark 6, 35 - 44
Luk. 9, 12 - 17 Ioan. 6, 5 - 14.

KI LAI GOSPEL

2. Pynjai - jai ia ka 'erlong - Math. 8, 23 - 27 Mark. 8, 35 - 41
Luk. 8, 25 - 28.
3. Kaba beh ia ki ksuid sha ki sniang - Math. 8, 28 - 34
Mark. 5, 1 - 20 Luk. 8, 26 - 39.
4. Pynim pat ia ka khun u Jairos - Math 9, 18 - 19, 23 - 26
Mark 6, 22 - 24; 35 - 43 Luk 5, 41 - 43, 49 - 56.
5. Kaba pynkhiah ia ka kynthai ba pang mih snam - Math. 9, 20 - 22
Mark. 5, 25 - 34 Luk. 8, 43 - 48.
6. Pynkhiah ia uba pang iap sbiliang ha Kapernam - Math. 9, 1 - 8
Mark. 2, 1 - 12 Luk. 5, 17 - 26.
7. Pynkhuid ia uba pang niang thoblieh - Math. 8, 1 - 4
Mark. 1, 40 - 45 Luk. 5, 12 - 15.
8. Pynkoit ia ka kiaw kurim u Petros - Math. 8, 14 - 15
Mark. 1, 29 - 31 Luk. 4, 38 - 39.
9. Pynboit biang ia ka kti ba la iap - Math. 12, 9 - 13 Mark. 8, 1 - 5
Luk. 6, 6 - 11.
10. Pynkhiah ia u khyllug uba pang bbur - Math. 17, 14 - 21.
Mark. 9, 14 - 29 Luk. 9, 37 - 40.
11. Kaba isid kijet halor duriaw - Math. 14, 22 - 33 Mark. 6, 45 - 52
Ioan. 6, 19 - 21.
12. Pynpeit ia u Bartimalos bad ia uwei pat uba matlah ba
Jerikho - Math. 20, 29 - 39 Mark. 10, 45 - 52 Luk. 18, 35 - 43.

KI AB GOSPEL

13. Kaba pynkhiah ia uba shong ksuid ka khun kawei ka briew
Math. 15, 21 - 28 Mark. 7, 24 - 30.
14. Kaba khawai ia 4000 ngut - Math. 15, 32 - 39 Mark. 8, 1 - 9.
15. Kaba tim ia u diang dymbur - Math. 21, 17 - 22
Mark. 11, 12 - 14 32 - 34.

16. Pynkhiab ia u shakri rangbab 100 - Math. 8, 5 - 13 Luk. 7, 1-30
17. Pynkhiab ia uba shong ksuid ba Synagog - Mark. 1, 23 - 26 Luk. 4, 33 - 38.
18. Pynkoit ia uba matlah, ba thlun bad uba shong ksuid - Math. 12, 22 Luk. 11. 14.

KA SHI GOSPEL

19. Pynkhiab ia 2 ngut ki matlah - Math. 9, 27 - 31.
20. Pynkoit ia uba kyllut, shong ksuid - Math. 9, 32 - 33.
21. Ka pisa shi shekel na shyntur u dohkha - Math. 17, 24 - 27.
22. Pynkhiab ia uba thlun bad ba kyllut - Mark. 7, 31 - 37.
23. Pynkhiab ia uba matlah ba Betsaida - Mark. 8, 22 - 26.
24. Ka jingngat dohkha khyllah - Luk. 5. 1 - 11.
25. Pynim pat ia u khun ka riew kynthel ha ka shnong Nain - Luk. 7. 11 - 16.
26. Pynkhiab ia ka kynthel kaba pang swai - Luk. 13, 10 - 17.
27. Pynkhiab ia uba pang at top - Luk. 4. 1 - 6.
28. Pynkhuid ia 10 ngut kiba pang niang thoblieh - Luk. 17, 11-19
29. Pynkhiab ia ki shkor u Malkhos - Luk. 22. 49 - 51.
30. Pynkylla wain ia ka um - Ioan. 2, 1 - 11.
31. Pynkhiab ia u khun u riew don burom ba Kana - Ioan. 4. 46-52
32. Pynkhiab ia uba pang ha Betsaida 38 snem - Ioan. 5. 1 - 16.
33. Pynpeit ia ki kbmah uba la kha matlah - Ioan. 9. 1 - 8.
34. Kaba pynmih pat ia u Lazaros - 11. 1. 40.
35. Ka jingngat dohkha ba khyllah (kaba ar sien) - Ioan. 21. 1-14.

XXXIII. KI PHARSHI U TRAI JISU HA KI GOSPEL.

Ka pharshi — Ka dei ka jinglathuh da ka jingmutdur ne da ka jingjia shisha, ba la iathuh ban pynngam ia ka jingshisha ba ka ngmut, u ne ka nongngap.

Kumta ka pber na ka jingkren siat (proverb), na ka jingphohaniew bad na ka phawer.

Ki pharshi ki donkam eh na ka bynta kano kano ka jingkren lane ka jinghikai la kiba don ha ka kyrdan jinglong khun la ha ka kyrtu ne ha ka jinglong. namar ka dei ka atiar bikai ban pynngew thuh kloi ia ki kynja khun. Na kata ka daw U Trai Jisu U la ju pydonkam barabor da ki pharshi khamtam haba u ialeb ban pynngewthuh shaphang ka hima jong u (Math 21, 43; Luk. 20, 19). Ki nongthoh bad ki nonghikai ain ha ka niam rub ki ju pydonkam bha ia ki pharshi. Ki jingjai pydonkam U Trai Jisu ia ki pharshi ha ka jingtrei jong u, ka long ban kynjat jingehai ia ki jinghikai jong u (Mark. 4, 34).

Ki pharshi u Nongpynim ki iapher kawei ia kawei pat. Katto katne ki lyngkot bad suk ban ngewthuh, kiwei ki kham irong bad kham eh ban ngewthuh. Katto katne ki ai ka jinghikai mynsiem ba jem ban shemphang kiwei pat ki ai ka kaba jylliew jong ka jingshisha ba kynja mynsiem. Numa ia ki pharshi U Trai Jisu lah ban pynbynta kyllum lang kumne harum da kaba shim ia ki jingmut ba la ioh na ki ba ka jingiadei bad ka hima ka jong u :—

KI PHARSHI IA KA JINGROI KA HIMA U KHRIST

1. Ka pharshi u Nongbet (Matha. 13. 3 - 8; Luk. 8. 5 - 8; Mk. 4. 3-8).
2. Ka pharshi ki diengshiah (Matha. 13. 24 - 30).
3. Ka pharshi u symbai tyreo (Matha. 13. 31 - 32 Mk. 4. 30 - 32; Luk. 8. 18 - 19).
4. Ka pharshi u thiat (Matha. 13. 33; Luk. 13 20 - 21).
5. Ka pharshi ka jar (tong dohka), (Matha. 13 47 - 48).

KI JINGLONG BAN IOH RUNG SHA KA HIMA U KHRIST

(1) Kiba la pyrshah 'hikai Pharisi ne kiba em'.

6. Ka langbrot ba la jah (Matha. 18. 12 - 13; Luk. 15. 4 - 6).
7. Ka suka ba la jah noh (Luk. 15. 8 - 10).
8. U khun sarong awria (Luk. 15 11 - 32).
9. U Pharisi bad u nongkhrong (Luk. 18. 9 - 14).
10. Ka jingiakhieh ban ioh long nyngkong ha ka jingkhawai (Luk. 14. 7 - 41).

(2) Kiba donkam lane kiba ho-old

11. Ki ar ngut ki kbun (Matha. 21. 28 - 30).
12. Ka jingkyshew ba la bubrieh (Matha. 13. 44).
13. Pharsbi u mawlynnai (Matha. 13. 45, 46).
14. Ka jingtei bad u Syiem ba isleh thma (Luk. 14. 28 - 33)
15. Ka jain shong kurim (Matha. 22. 11 - 14).

KA JINGKHOT BAN RUNG HAPOH KA HIMA U KHRIST

16. Ka jingkhawai (Matha. 22. 1 - 14; Luk. 14. 16 - 24).

KI JINGTREI HA KA HIMA U KHRIST

17. U dieng soh wain (Ioan. 15 1 - 8).
18. Ki nongtrei soh wain ba bymman (Matha. 21 28 - 41
Mark. 12. 1 - 9; Luk. 20. 9 - 16).
19. Ki talen (Matha. 25. 14 - 30; bad ki shillog (Luk. 19 92 -)
20. U dieng dymbur bym seiso (Luk. 13. 6 - 9).
21. Ki nongtrei bylla (Matha 21. 1 - 16).

KA MYNSIEM BA SHISHA HA KA HIMA U KHRIST

(1) Ka jingmap

22. U Nongsamaria ba bha (Luk 20. 1 - 16).
23. U shakri bym map (Matha. 18. 23 - 35; Luk 7 41 - 42).

(2) Ka jingpyndonkam hok la ki spah pyrthei.

24. U Sordar bym hok (Luk. 16 1 - 12).
25. U Riewspah bad u Lazarus (Luk 16 19 - 31).

(3) Ka mynsiem khristan hapoh ka kyrteug u Jingstad,

26. Ki shiphew ngut ki theisoti (Matha. 25 1 - 13)

(4) Ka jingduwai

27. Ka riew kyothai ba duk (Luk. 19 1 - 8).
28. U Lok ba ka jingleit jong u (Luk 11. 5 - 10).

KI PHARSHI U TRAI JONG, NGI HA KI KOSPEL

Ha ki lai^b Kospel

1. U Nongbet (Matha. 13. 3 - 23 Mark. 4. 3 - 20 Luk. 8. 4 - 15).
2. U symbai tyrso (Matha. 13. 31 - 32 Mark. 4. 30 - 32 Luk. 13. 18 - 19).

Ha ki ar Kospel

3. U thiat (Mattha. 13. 33 Luk. 13. 20 - 21).
4. Ka langbrot ba la jah (Mattha 18. 12 - 14 Luk. 15, 3 - 7).

Tang ha kawel ka Kospel

5. Ki diengshiah (Mattha. 13. 24 - 30).
6. Ka jingkyshew ba la buhrish (Mattha. 13. 44)
7. U mawlynnai ba rem dor (Mattha. 13. 45 - 46).
8. Ka jar (tong dohkha) (Mattha. 13. 47 - 50).
9. Ki nongbylla ba jaka um soh wain (Mattha. 20. 1 - 16).
10. Ki ar ngut ki khun (Mattha. 21. 28 - 32).
11. Ka jingshong kurim u khun Syiem (Mattha. 22 1 - 10).
12. Ka jain kup shong kurim (Mattha. 22. 11 - 14).
13. U shakri bym map (Mattha. 18. 23 - 35).
14. Ki 10 ngut ki theisoti (Mattha. 25. 1 - 13).
15. Ki 10 talen (Mattha. 25, 14 - 30).
16. U symbai ba san rieh bha (Mark. 4. 26 - 29).
17. U trai ing bad ki shakri (Mark. 13. 34 - 37).
18. Ki ar ngut ki nongshab ram (Luk. 7, 41 - 43).
19. U Nongsamaris ba bha (Luk. 10. 25 - 27).
20. U lok ha ka por synia (Luk. 11. 5 - 10).
21. U riwspah ba bielt (Luk. 12. 18 - 21).
22. Ki sordar bad ki kynrad bym don (Luk. 12. 41 - 48).
23. U dieng dymbur bym seiso (Luk. 13, 6 - 9).
24. Ka jingkhawai miet bakhraw (Luk. 14. 16 - 24).
25. Ka rupa lyngkhot ba la jah (Luk. 15. 8 - 10).
26. U khun sarong awria (Luk. 15. 11 - 32).
27. U Sordar bym hok (Luk. 16. 1 - 9).
28. U riwspah bad u Lazarus (Luk. 16, 19 - 31).
29. U shakri bym pynmyntoi (Luk. 17. 7 - 10).
30. U Nongbishar bad ka riw kynthai (Luk. 18, 1 - 8).
31. U Pharisi bad u nongkhong (Luk. 18, 9 - 14).
32. Ki Pound (shilling) (Luk. 19. 12 - 27).
33. U dieng soh wain (Mark. 15. 1 - 9).

XXXIV. KI KAMRAM KONGSAN U NONGSHARAI.

I. TIEN LAMPHRANG — U briew baroh naduh uba rit tam haduh uba khraw tam ki don la ki jong ki kamram ban leh ne ban pyndep ketba kum ka kyrdan bad jinglah kaba uwei pa uwei u don. Wat ki mraw rub ki don hi la ki kamram ba kin leh. Kumta u jingthaw ba don jingim hi baroh u dei ban don la ki kamram. Te ketno tam u kynja Nongsharai, ia ka ing ka sem, ka shnong ka thaw, ka ri bad khamtam ia ki dkhoh ka Balang, u don la ki kamram bad ki jingkit khlieh. Hapdeng buo jaid ki jingsharai bad jingkit khlieh kaba dei ban ia kdew haneng ka long ia ki kamram ba kham kongsan ia u Nongsharai Balang lane u Nongsharai ia ki Langbrot U Blei.

II. KAMRAM — Napdeng kiba bun ki kamram kiba u Nongsharai u don, kine ki long kiba kham kongsan ia kiba U Trai Jisu U la tehnob ba la ki synran.

1. "To bsa ia ki langbrot jong nga" (Ioan. 21. 15. 17), ki kyntien kiba u kren lyogba u Simon (Petros) ba ka jingiabam ja step harud ka duriaw Teberias, kaba long ka jinglakynduh kaba badien ka jingmihpat jong u na ka jingtep.

Na ka kyntien sdang "to" ka pyni ba kane ka senten hi baroh kawei ka dei ka hukum na U Trai ki langbrot ba u ne ki Nongsharai Langbrot.

"To bsa ia ki langbrot jong nga" ka dei shisha ka hukum kaba U Trai Jisu U hukum kum ka jubab ban pynshai ia u Simon Petros uba la jubab ia ka jingkylli — "Ko Simon u khun u Jona me kham iest ma me ia nga ban ia kine? Ka jubab u Simon balor kane ka jingkylli ka la long "hoold ko Trai me tip ba nga iest ia me." U Trai Jisu balor kane ka jubab u Simon Petros u ong "to bsa ia ki langbrot jong nga," kaba mut ba lymda u Petros lane mano mano ruh, um bsa ia ki langbrot U Trai, um don ka jingieit ia u. Dei tang da ka jingbsa ia ki langbrot, ka jingieit kaba shisha ia U Trai Jisu ka paw lane ba ia ka jingieit u synran ia U Trai Jisu, la pynshisha.

Ka jingkylli kaba mih na kane ka hukum U Trai Jisu ka long.

Kiei ki jingbam na ka bynta ki langbrot? Lane kiei ki jingbsa ia ki?

KI JINGBAM LANGBROT.

Na ka bynta ka jingim ki langbrot U Blei kiba long ki briew ki don ar jaid ki jingbam, kiba ym bit duh bad ia kiba U Trai U Blei U la dep pynbiang naduh ka jingsdang pynlong ia ka pyrthel bad ia kiei kiei balor jong ka. Kita ki long (a) Ki jingbam na ka bynta ka jingim met kaba kynthup ia ki jingbam, ki jingdih, ka kup ka sem bad ka shong ka sah, bad (b) Ki jingbam na ka bynta ka jingim mynsiem, (kynthup ia ka ktien U Blei, ki jinghikal, jingsneng - jingkyntu, ki jingiasyllok bad ki jingduwal.

KAEI KABA KHAM HA KHMAT?

Kat kum ka jingbuh beit U Blei ha ka jingthaw ia u brierw kaba mut ruh ka jingpynlong ia ka jingim ba pura, nyngkong u la thaw ia ka met u brierw (Adam) na ka dew met, nangta pat u la pyrsat da ka mynsiem jong U lyngba ki thliaw khmut u Adam — (Genesis 2 - 7) ban ia tip bad kynmaw ba U Blei U thaw shwa ia ka met kaba long ruh ka temple lane ka ing shong bad hadien kata pat u la pyrsad ia ka mynsiem na U hi ban shong hapoh ka met). U Apostol Paul ruh u pynekbem ia kane ka jinglong nyngkong ka met da kaba ong "hynrei kam shym ia long nyngkong kata kaba kynja mynsiem, hynrei kata kaba kynja doh, hadien kata te kaba kynja mynsiem" (1 Korinth 15, 46).

Kumba la kdew tiak sha khmat ba baroh ar kitei ki jingbam ia ka met bad ka mynsiem ki long ki bym bit ban dab, bad ba kat kum ka jingbuh ne jingpynbeit ryntih U Blei, ka met ka wan ba ka jaka ba nyngkong nangta ka mynsiem ba kaba ar ka jingkhia ban pynbiang ia kitei ki jingbam ruh ka la dei ban long shwa ia ka jingim ka met kaba long ka jaka shong jong ka mynsiem jong U hi lane ka jong U Mynsiem Bakhuid U Blei bi, ia kaba u la thaw kyntang ruh, "ba ka dur ka jong nri bi" (Gene. 1 26) Nangta na ki 7 sngi ka teiew U Blei U la mang 6 sngi na ka bynta ka met bad 1 sngi na ka bynta ka mynsiem

Namar ka jingpyrkhat khulai ka jingim brierw na ka bynta ka jingioh pahuh pahai ia ka bam ka dih, ka kup ka sem, ka leh engewbha, ka burom lyngba ka pahuh spah, ki ing shong bad kiwei ki jingkwah lalot, hooid U Trai Jisu, u la ong to wat ia beh ia kata ka spah, ka bym neh kaba ka "khuiang bad ka sarang" ka bam bad kaba "u nengtuh" ruh u dang loh tuh Laue wat khulai than na ka bynta ka bam ka dih bad ka kup ka sem namar lade U Nongthaw U tip ban pynbiang bam ia ki sim boeng. "ka tyngap" lane ban pynkup ityonad ia u "tiew lili" ka ryngkew, katno tam uun pynbiang ia ka jingim u brierw (Math. 6 25 - 34 Luk. 12 22 - 34).

Ym tang katta U Trai Jisu u la pynrem ruh ia shibun ki riew iet bad riew lalot spah sha palat pud. U da ong ka dang kham jem "ia ka ud ba kan bent lyngba ia ka thliaw thyrnia ban ia u ne ka riewspah ban bsut sha ka hima U Blei" (Luk 18. 24 Mark. 10. 23; Math. 19. 28)

Namar kiba kum kitei ki jingkyntoh pyrsah U Trai Jisu ia ki lalot spah bym bok, bun na ki synran symbai kwah sbai rupa kum u Judas, lane wat na ki nongsharai langbrot bym shym kwah palat pud ruh, ki ia engewbuh bakla bad shim etlug noh na ka bynta ki jingbha ia ka jingim met ki langbrot U Blei bad kumta ki la kham pynlut ia ka bor ka buit jong ki tang na ka bynta ki jingbam mynsiem, kum ki jingiasyllok, ki jingkyatu, ki jingbikai ba kynja mynsiem suda bad' ki jingduwai.

Pynban wat la um shym la batal ei ei ha ka jingladei bad kane ka jingbuh beit U Blei. (1) Ki dak ka Sakrament — U Kpu bad ka Wain, ki pyni, pynshisha bad pynskhem ba ka jingim ka donkam nyngkong ia u Kpu (na ka bynta ka met) bad ha kaba ar ia ka wain (na ka bynta ka mynsiem). (2) Ka hukum kaba u ai la ki synran — “To ai maphi ha kiba kin bam” (Math 14. 16; Mark. 6. 37; Luk. 9. 13) ha shwa ka jingkhawai ia ki 5000 ngut ki paidbah ba thngan ka pyni shai kdar hi ba wat la ka mynsiem ka la kdang da ki jinghikai, ki jingkren bad ki jingkyntu ia kiba U la kren baroh shisngi, te pynban janmiet ynda ki synran ki ia ong ia U Trai Jisu ba un pyllait nob ia uta u paidbah san bajar ba kin ia loh thied jingbam na ki shnong marjan naba ki la ia thngan, U la khmih ia kita ki paidbah “bad u la sangwysnei ia ki naba ki la long kum ki langbrot khlem nongsharai” (Mk. 6. 34) kaba mut ki ia long kum ki langbrot kiba khlem nongai bam.

Kane ka pyni katno U Trai Jisu kum u Nongsharai ba halor eh lane “U Nongap langbrot ba bha” U sangw synei ia ki langbrot ba thngan ha ka jingim met bad kum u Nongsharai langbrot, um hun ban khlem wad lad ban loh ai ei ei ia ki ba kin loh bam. U kwah ruh ia ki synran jong u na kiu sangwlem bad leh kum ma u namar ki langbrot Dei na kata ka daw ha u la ai ia katei ka hukum ha la ki synran, kaba long ka jingkit khlieh ia ki kyoja synran bad ki Nongsharai ia ki langbrot jong U.

2 “To ap (lane sharai) ia ki langbrot jeng nga” (Ioan. 21 16).

Kine ruh ki long ki kyntien U Trai Jisu hi kiba U la kren ha ujuh u synran u Simon Petros ha kajuha ka jaka bad por ba u kren ia katei ka hukum sha khmat. Ki dei ki kyntien lane ka hukum ban pynsangwthuh ia u Petros bad kiwei de ki synran ba nalor kaba sha, ki synran ne ki nongap langbrot jong U (Jisu) ki dei ruh ban da ap lane sharai ia la ki langbrot. Lada kim shym leh ia kane, ka jingong jong ki ba ki “leit ia U Trai Jisu” kam don jingshisha ei ei ruh em.

U Trai Jisu U la kren ba ki bun jaka shaphang ka ktien ap lane “sharai lem bad ki daw kiba pynshai shuh shuh balei don kam ban ap lane sharai. Hynrei ka jingthmd kaba don ha kane ka hukum ba la kren pyngba u Simon Petros ka kham thew eh na ka bynta ban da bad pyllait ia ki langbrot na ki jingpynjot u soitan.

Ki don bun bab ki buit thap ki buit pynjot u soitan bad lada ym don jingsharai ba thikoa, ki langbrot, khlem artatien kin shah pynduna katto katno ki bynta ba donkam ka jingim lane kin shah pyniai syndon ba u. Kunta ka hukum U Trai Jisu kaba kylla long ka kamram ba donkam ia ki Nongsharai ka long — “te sharai ia ki langbrot jong nga.”

Ban buh nud · Kan bha ruh ban engewthub ba ki langbrot ba thugan U Trai ki long kito (1) kiha thugan (2) kiba siliang, (3) kiba khlem ing basa, (4) kiba lyngkhuid, (5) kiba pang bad (6) kiba sah byndi (Mattha. 25, 35 - 36).

3. (a) To kble da leit noh maphi to pynlong synran ia ki bynriew baroh, da pynbaptis ia ki ha ka kyrteng ka jong U Kpa bad ka jorg U Khun bad ka jong U Mynsiem Bakhuid," (Math 28, 19) bad (b) "Da hikai ruh ia kiei kiei kiba nga la hukum ia phi" (Math 28, 20)

Kane ka long sa kawei pat ka kamram kaba khraw, bad ka balar ia kaba ki apostol bad ki syrran ne Nongsharai ki la ia trei naduh ka engi Pentekos haduh mynta bad haduh kata ka por ba la pyndait laba, "ia ka jingithuhpaw bad ia ka jingathuh lypa" (Dan. 9. 24).

XXXV. KI JINGIATHUH LYPA BA LA PYNDEP HA KA JINGWAN NYNGKONG

Ki jingathuh lypa kat kum ka Salm 22 bad Issalah 53. Ki iathuh shai ba U Trai Jisu ha ka jingwan kaba nyngkong un wan kum u Messaia ba shah shitom, bad ka la jia long shisha thik kumba la iathuh lypa. Te lada ia ki jingathuh lypa na ka bynta ka jingwan banyngkong la pyndep, bato ia ki jingathuh lypa na ka bynta ka jingwan ka ba-ar u Messaia u ban wan pat kum uba don burom u ban synshar da ka khet Syiem (Psal. 2, 72; Daniel. 7 13 - 14; Issala. 9, 11, 60 bad kiwei, yn ym pyndep ?).

Pyrkhat ia ki jingathuh lypa kiba batat shaphang u Messaia ba shah shitom ia kiba la pyndep shynna ba kiba ngi shaniah tylli kum ki sabut ba skhem na ka bynta ka jingshisha bad ka jingpyrsat mynsiem ia ka ktien kum :—

Issa. 7, 14 — Ba yn kha na ka Thelseti.

Misa. 5, 2 — Ha shnong Bethlehem.

Jerem. 31, 15 — Ka jingot ia ki khunlung da ka waitlam.

Hosia. 11, 1 — Ka jinghot ia u na Ijiti.

Issa. 11, 2 — Uba la pynsieh da U Mynsiem.

Sekha. 9, 9 — Ka jingleit rung ba Jerusalem kum u riaw donburom.

Psal. 41, 9; 55. 12 - 14 — Ba la shet kylla da u lok.

Sekha. 13, 7 — Ki synran la jong ki lehnob ia u.

Sekha. 11 — La die ha ka dor laiphaw ki shai rupa.

Sekha. 11, 13 — Da ki 30 ebal rupe la thied la ka lyngthe u nongthaw khiew.

Issa. 80, 6 — La bynthiw bad sympat.

Exod. 12, 46; Palm. 34, 90 — Ia, ka shyleng ym shym la pyukhoi.

Psal, 68, 21 — La pyndih da ka um kuang bad sirka.

Psal. 22 — Ia ki kti bad kjat la sah prek bad ia ki jain phong la ia khalai.

Issa. 53 — Ka jinglong duk. jingpang, jinglaishah bad jinglap. Bad bun kiwei ki jingiathuh lypa.

Ia baroh kine la pynurleng mynba U Khrist u la wan. Kumta rub ym del ban khlem ngeit ia kito kiwei pat kiba bun ki jingiathuh lypa kiba batai lypa ia ka jingwan pat bad ia ka jingaynshar ba don burom jong. U ha ka pyrthel kiba del.

XXXVI. KI JINGIATHUH LYPA BAN DANG PYNDEP HA KA JINGWAN BA - AR SIEN KIBA LA ONG :

Ba un wan dalade hi — 1 Thesso. 4, 16.

Ba un da pyrta jam — 1 Thesso. 4, 16.

Ba kiba la iap kin iohengew ia ka jingpyrta jong u — Ioan, 5, 29.

Ba ia kiba la pynmih pat bad ki bangeit ba la pynkylla yn rong noh ha suin bneng ban iashem ia U ha suin bneng 1 Thesso. 4, 17.

Ba un shimti ia ki balade hi — Ioan. 14, 3.

Ba un sam bam ia ia ki shakri ba sharai — Luk. 12, 37.

Ba un wan pat sha pyrthel — Ki Kam. 1, 11.

Ha u juh u lum Olib na uba u la kiew sha bneng — Sekha. 14, 4

Ha ka thylliej ding ba meh — 2 Thesso. 1, 8.

Ha ki lyoh bneng da ka bor bad da ka burom bakhraw — Math. 24, 30; 1 Pet, 1, 7; 4, 13.

Bad un ieng balor ka khyndew — Job. 19, 25.

Ba ki riwkhuid (Ka Balang) kin ia wan lang lem bad U — Deut. 32, 2; 1 Theso. 3, 13; Juda. 1, 14.

Ba ka khmat baroh kan iohi ia U — Jingpyn 1, 7.

Ba un pypjot thlaw ia u kbrist lawler 2 Thess. 2, 8.

Ba un shong ba ka khet jong u — Mat. 25, 31; Jingsyn. 5, 13.

Ba baroh ki kynja bynrlew kin ialum laog ha khmat jong u bad un bisar ia ki — Mat. 25, 32.

Ba un shmat ia ka khet u David — Issa. 9, 8 - 7; Luk. 1, 32; Essek. 21, 25 - 27.

Ba kan long ha ka khyndew — Jerem. 23, 5 - 6.

Ba un ioh ia ka hima — Dan. 7, 13 - 14.

Bad un synshar ia ka ryngkat bad ki riwkhuid jong u — 7, 18, 22 - 27; Jingsyn 5, 10

Ba baroh ki Syiem bad ki jaid bynrlew kin ia shakri ia u — Psal. 72, 11; Issa. 49, 6 - 7; Jingsyn 15, 4.

Ba ki hima kane ka pyrtbei kin kylla long ki jong u — Sekha. 9, 10 Jingsyn. 4, 15.

Ba ki bynrlew kin ialum ha u — Jene 49, 10.

Ba ka khohsiew baroh kan pyndem ha u — Issa. 45, 23.

Ba kin ia wan bad mane ia u Syiem — Sekha. 14, 16; Psal. 86, 9.

Ba un tei ia ka Sion — Psal. 102, 16.

Ba ka khet jong u kan long ha Jerusalem — Jere. 3, 17; Issa. 33, 20-21

Ba ki 12 ngut ki Apostol kin shong ba ki 12 ki khet ban bisar ia ki 12 jaid Israel — Mat. 19, 28; Luk. 22, 28 - 30.

Ba un synshar ia ki kynja bynrlew baroh — Psal. 2, 8 - 9 Jingsyn. 2, 27

Ba un synshar da ka jingsynshar bad da ka jingleh hok — Issa. 9, 7

Ba ia ka Temple ha Jerusalem ya tei pat (Essek. 48, 49) bad ba ka burom jong U Trai kan ioh wan ha ka — Essek 43, 2 - 5; 44, 4

Ba ia ka burom U Trai ya pynpaw — Issa. 40, 5.

Ba ka ri khlaw kan kylla long ka lyngkha ba soisob bba — Issa. 32, 15

Ba ka ri shyiap kan phuh kum u t'ew kulab — Issa. 35, 1 - 2.

Ba ka jingjah thait jong u kan long kaba don burom — Issa 11, 10

Da shisba kam don ka jingmut pharsbi ha kine ki jingathub lypa ba shieur, kiba ai ia ngi ia kano kano ka jingmut ba kynja mynsiem ia ki. Pynban to ngin ia khmit lyoti beit ba un pynja long shynna ia kine ki jingathub lypa kumba u la pyndep ia kito kiwei pat, ha ka jingwan jong u ka banyngkong.